## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT #

P00000109572

THE FEDERATION OF ASSOCIATIONS OF BREEDERS OF TH E P.R.E. IN THE UNITED STATES, INC.

Principal Place of Business 101 CAMOUSTRE NORTH

Mailing Address

101 CAMOUSTRE NORTH



**FILED** May 14, 2003 8:00 am § Secretary of State

05-14-2003 90142 045 \*\*\*150.00

| BIHMINGHAM  | AL 35242  | BIRMINGHAM AL 35242 |                                       |            | : 1001/251 (f)  | 1811 <b>98</b> 119 (818) 81111 ( | 1019 ((8) (20)              |  |
|---|---|---------------------|---------------------------------------|------------|---|----------------------------------|-----------------------------|--|
|   | ·   |                     | ·<br>·                                |            |   |                                  |                             |  |
| 2. Principal Place of Business Salamon Donk Son Edmon Son PK  |   |                     |                                       |            |   |                                  |                             |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                     | T                                     |            | ☐ CHECK HERE IF MAI                                       | KING CHANGES                     |                             |  |
| City & State  | HVILLE, TN  | City & State        | ~ , ,                                 | ) <u>.</u> | 4. FEI Number APPLIED FOR                                 | No.                              | oplied For<br>ot Applicable |  |
| Zip 3/2   | Country   | Zip<br>35.241,      | Country U. S.A                        |            | 5Certificate of Status Desired                            | <b>\$8.75</b> Add<br>Fee Require |                             |  |
| 6. Name and Address of Current Registered Agent   |   |                     |                                       |            | 7. Name and Address of New Registered Agent               |                                  |                             |  |
|   |   |                     | Name                                  |            |   | •                                |                             |  |
| DALE, JEF   | RRY M ESQ   |                     | Street Address                        |            | (P.O. Box Number is Not Acceptable)                       |                                  |                             |  |
| LAW OFFI  | CES OF JERRY M. DALE, P.A.  | Silver Address      |                                       |            | (   |                                  |                             |  |
| 8370 WES  | IT FLAGLER STREET SUITE 252                                       | •                   | ļ                                     |            |   |                                  |                             |  |
| MIAMI FL  | 33144   |                     | City                                  |            |   | FL Zip Cod                       | е                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                     |                                       |            |   |                                  |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                     |                                       |            |   |                                  |                             |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |   |                     |                                       |            | Election Campaign Financing     Trust Fund Contribution.  |                                  | May Be I to Fees            |  |
| 10.   | OFFICERS AND D  | DIRECTORS           | 11.                                   |            | ADDITIONS/CHANGES TO OFFICERS                             | AND DIRECTOR                     | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>JENKINS, KAREN<br>5950 EDMONDSON PIKE<br>NASHVILLE TN 37211 | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |            |   | ☐ Change                         | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | STD<br>DENHAM, BEVERLY<br>11788 ZACKERY ROAD<br>AUBREY TX 76227   | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |            |   | ☐ Change                         | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VD<br>CURRIE, BARBARA<br>28780 WAGON ROAD<br>AGOURA CA 91301      | Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 4V         | TERRI MEADOR<br>4021 CORBIN ROAD<br>DENTON, TX7           | Change                           | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |            |   | ☐ Change                         | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |            |   | ☐ Change                         | ☐ Addition                  |  |
| NAME STREET ADDRESS CITY-ST-ZIP   | partify that the information complied with the                    | ☐ Delete            | NAME STREET ADDRESS CITY-SI-ZIP       | -1:-0      | 250 140 07(0V) Fl. / / C. / / / / / / / / / / / / / / / / | Change                           | Addition                    |  |

Thereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

352-402-0066