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P00000109239  
November 15, 2000

Corporate Records Bureau  
Department of State  
P. O. Box 6327  
Tallahassee, FL 32314

Re: AUGENDAH ENTERPRISES, INC.

Dear Sir:

Enclosed is an original and copy of the Articles of Incorporation of this proposed corporation. Please endorse your approval on these Articles of Incorporation on the duplicate copy, certify and return to my office.

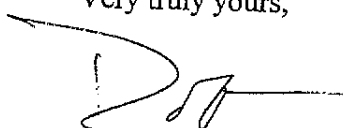
A check is enclosed to cover the following:

Filing Fee	\$ 35.00
Certified Copy	8.75
Registered Agent Designation	<u>35.00</u>
Total	\$ 78.75

100003469971-9  
-11/20/00--01050--016  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Thank you for your assistance.

Very truly yours,

  
Robert L. Thomas

RLT:st  
enclosures

FILED  
00 NOV 20 PM 12:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch NOV 27 2000

FILED  
00 NOV 20 PM 12:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLES OF INCORPORATION**

OF

**AUGENDAH ENTERPRISES, INC.**

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act hereby adopt the following Articles of Incorporation:

### **ARTICLE I - NAME**

The name of this corporation shall be:

**AUGENDAH ENTERPRISES, INC.**

### **ARTICLE II - TERM OF EXISTENCE**

The term of existence of the corporation is perpetual.

### **ARTICLE III - GENERAL PURPOSE**

The general purposes for which the corporation is organized are:

1. To engage in any activity or business permitted under the laws of the United States and Florida or engage in any other trade or business which can, in the opinion of the board of directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business.

2. To do such other things as are incidental to the foregoing or necessary or desirable in order

to accomplish the foregoing.

#### **ARTICLE IV - CAPITAL STOCK**

The aggregate number of shares which the corporation is authorized to issue is 5,000, all of which shall be common stock with a par value of one (\$1.00) dollar per share.

#### **ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

The following address is designated as the address of the initial registered office and the principal office for this corporation:

**1332 Sablewood Dr., Apopka, FL 32712**  
Mailing address: **P. O. Box 1057, Apopka, FL 32704**

The person designated as the initial Registered Agent for the purpose of receiving service of process in the corporate name at the principal address and the Registered Office is:

**AMANDA HARRIS**

#### **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

This corporation shall have no less than one director. The number of directors may be either increased or diminished from time to time by the by-laws of this corporation.

The name and address of the initial Board of Directors, who, subject to the provisions of the Articles of Incorporation, the by-laws of this corporation, and the laws of the State of Florida, shall hold office for the first year of the corporation's existence or until their successors are elected and

have qualified, are as follows:

Amanda Harris  
1332 Sablewood Dr.  
Apopka, FL 32712

#### **ARTICLE VII - INITIAL OFFICERS**

This corporation shall be a corporation as defined by the Florida Statutes. It shall have directors but shall be governed by the shareholders and administered by the officers elected pursuant to the proceedings set forth in the by-laws of the corporation. Initially, officers shall be as follows:

**PRESIDENT**

**AMANDA HARRIS**

**SECRETARY/TREASURER**

**EVA HARRIS**

#### **ARTICLE VIII - SUBSCRIBER AND INCORPORATOR**

The name and address of the Subscriber and Incorporator to these Articles of Incorporation and the number of shares of stock of this corporation which they agree to take and the value of the consideration is:

**Amanda Harris**  
1332 Sablewood Dr.  
Apopka, FL 32712

**1,000 shares**

#### **ARTICLE IX - AMENDMENTS**

This corporation reserves the right to amend, add to, or repeal any provision contained in these Articles of Incorporation in the manner consistent with law and in conformity with the

provisions set forth in the bylaws.

**ARTICLE X - DISSOLUTION**

Dissolution of this Corporation may be effected by the provisions of the Florida Statutes.

**IN WITNESS WHEREOF**, the following incorporator(s) have hereunto set his hand and seal this 15 day of November, 2000 at Apopka, Orange County, Florida.

  
AMANDA HARRIS


STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me on the 15 day of November 2000, by AMANDA HARRIS.



Shirley K. Thomas  
MY COMMISSION # CC707690 EXPIRES  
March 16, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

  
SHIRLEY K. THOMAS  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires:

(x) Personally Known ( ) Produced Identification

Type of Identification Produced \_\_\_\_\_

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above-named corporation, at place designated in these Articles of Incorporation, I hereby accept and agree to act in this capacity.

  
AMANDA HARRIS