001029



ACCOUNT NO.: 07210000032

REFERENCE: 907746 8673A

AUTHORIZATION:

COST LIMIT : \$ PREPAID

ORDER DATE: November 22, 2000

ORDER TIME: 10:26 AM

ORDER NO. : 907746-005

CUSTOMER NO: 8673A

CUSTOMER: Mr. Steve Jacobs

Drage Debeaubien Knight Simmons Romano & Neal 332 North Magnolia Avenue

Orlando, FL 32802

500003474326--11/22/00--01033--010 *****78.75 *****78.75

DOMESTIC FILING

NAME:

AUSSIE, ENGLISH & AMERICAN

ANGELS, INC.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

__ ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

____ PLAIN STAMPED COPY

___ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sandra Mathis - EXT, 1165

EXAMINER'S INITIALS:

00 KDY 22 KM 11: 02

SECRETARY OF STATE DIVISION OF CORPORATIONS

OO NOV 22 PM 1:01

ARTICLES OF INCORPORATION OF AUSSIE, ENGLISH & AMERICAN ANGELS, INC.

The undersigned incorporator to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation for profit under the laws of the State of Florida:

ARTICLE I. NAME AND PRINCIPAL ADDRESS OF CORPORATION

The name and address of the corporation is: AUSSIE, ENGLISH & AMERICAN ANGELS, INC., 908 Florida Blvd., Altamonte Springs, Florida 32701.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory, or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at one time is 211 shares of common stock having a par value of \$2.11 per share. The corporation will begin business with FOUR HUNDRED FORTY-FIVE AND 21/100 DOLLARS.

ARTICLE IV. ADDRESS

The street address of the initial registered agent of the corporation shall be 332 North Magnolia Avenue, Orlando, Florida 32802, and the name of the initial registered agent of the corporation at that address is STEPHEN J. JACOBS, ESQUIRE.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. DIRECTORS

This corporation shall have one (1) Director initially. The name and street address of the initial member of the Board of Directors is:

VINCE A. ACCARDI, JR. 908 Florida Blvd. Altamonte Springs, Florida 32701

ARTICLE VII. OFFICERS

The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

President/Vice President Secretary/Treasurer:

VINCE A. ACCARDI, JR. 908 Florida Blvd. Altamonte Springs, Florida 32701

ARTICLE VIII. INDEMNIFICATION

The corporation shall indemnify any registered agent, officer, director or incorporator, or any former registered agent, officer, or director, to the full extent permitted by law.

ARTICLE IX. INCORPORATOR

The name and address of the incorporator is VINCE A. ACCARDI, JR., 908 Florida Blvd., Altamonte Springs, Florida 32701.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal the 16th day of November, 2000.

VINCE A. ACCARDI , JR.

State of Florida County of Orange

The foregoing instrument was acknowledged before me this 16th day of November, 2000, by VINCE A. ACCARDI, JR., who is personally known to me or who has produced a Florida Driver's License as identification and who did take an oath.

Witness my hand and official seal in the County and State aforesaid this 16th day of November, 2000.

#CC 740512

Notary Public

My Commission Expires:

FL X - A263-861-66-388-0

ACCEPTANCE BY REGISTERED AGENT

The undersigned hereby accepts the foregoing appointment as Registered Agent for AUSSIE, ENGLISH & AMERICAN ANGELS, INC.

STEPHEN JAKOBS, ESQUIRE

332 Morth Magnolia Avenue

Orlabeo, Florida

State of Florida County of Orange

The foregoing instrument was acknowledged before me this 16th day of November, 2000, by STEPHEN J. JACOBS, ESQUIRE, who is personally known to me or who has produced a Florida Driver's License as identification and who did take an oath.

Witness my hand and official seal in the County and State aforesaid this 16th day of November, 2000.

Notary Public

My Commission Expires:

L. Worrell