## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## **DOCUMENT#**

P00000108364

1. Entity Name

SOLSUN CORP.



**FILED** Mar 05, 2003 8:00 am Secretary of State
03-05-2003 90058 043 \*\*\*150.00

|  |                           |  |                    |   |             |                 | TEST   |                              |  |           |                             |                |     |  |
|--|---------------------------|--|--------------------|---|-------------|-----------------|--|------------------------------|--|-----------|-----------------------------|----------------|-----|--|
| Principal Place of Business<br>2620 SOUTHWEST 16TH STREET<br>SUITE 4<br>MIAMI FL 33145                                 |                           |  |                    | Mailing Address 2620 SOUTHWEST 16TH STREET SUITE 4 MIAMI FL 33145 |             |                 |  |                              |  |           |                             |                |     |  |
| 2. Principal Place of Business   |                           |  | 3. Mailing Address |   |             |                 |  |                              |  |           |                             |                |     |  |
| Suite, Apt. #, etc.  |                           |  |                    | Suite, Apt. #, etc.   |             |                 |  | CHECK HERE IF MAKING CHANGES |  |           |                             |                |     |  |
| City & State   |                           |  | City & State       |   |             |                 | 4. FEI Number 65-1057431                           |                              |  |           | oplied For<br>ot Applicable | ]              |     |  |
| Zip  | Country                   |  | Zip                | Zip Co  |             | intry 5.        |  | <b>5</b> . C∈                | ertificate of Status Desired                         | ⊒\$       | 8.75 Add                    | ditional       | -   |  |
|  | 6. Name                   | and Address of Current                     | Register           | ed Agent  |             |                 |  | 7. Na                        | me and Address of New Regis                          | tered A   | ent                         |                | ]   |  |
|  |                           |  |                    |   |             |                 | Name   |                              |  |           |                             |                |     |  |
| HERNANDEZ, JORGE L<br>2620 SOUTHWEST 16TH STREET   |                           |  |                    |   |             |                 | Street Address (P.O. Box Number is Not Acceptable) |                              |  |           |                             |                |     |  |
| SUITE 4  |                           |  |                    |   |             |                 |  |                              |  |           |                             |                | 1   |  |
| MIAMI FL   | 33145                     | •  |                    | City  |             |                 |  | FL                           | Zip Cod  | e         |                             |                |     |  |
| the obligat  | named entitions of regist | y submits this statement fo<br>ered agent. | r the purp         | oose of changing its  | register    | ed office or    | registered   | l ager                       | nt, or both, in the State of Florida                 | . I am fa | miliar with,                | and accept     |     |  |
| SIGNATURE .  | Signature, typed          | or printed name of registered agent a      | and title if app   | plicable. (NOTE   | : Registere | d Agent signate | ıra required wh                                    | nen reins                    | stating)   | DATE      |                             |                |     |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                           |  |                    |   | ,           |                 |  |                              | Election Campaign Financ<br>Trust Fund Contribution. | ng 🗆      |                             | May Be to Fees |     |  |
| 10.  |                           | OFFICERS AND                               | DIRECTO            | DRS   | 11.         |                 | • • • •  | ADD                          | ITIONS/CHANGES TO OFFICER                            | RS AND E  | DIRECTOR                    | S IN 11        | 7   |  |
| TITLE  | PD                        | * 1  |                    | ☐ Delete  | TITLE       | Ē               |  |                              |  |           | Change                      | Addition       | 18  |  |
| NAME   | , <u> </u>                | EZ, JORGE L                                |                    |   | NAM         | ΙE              |  |                              |  |           |                             |                | 13  |  |
| STREET ADDRESS   |                           | THWEST 16TH STREET                         | Ţ                  |   | STRE        | ET ADDRESS      |  |                              |  |           |                             |                | ];  |  |
| CITY-ST-ZIP  | MIAM! FL                  | 33145                                      |                    |   | CITY        | -ST-ZIP         |  |                              |  |           |                             |                | ] { |  |
| TITLE  | VD                        |  |                    | ☐ Delete  | TITLE       | E               |  |                              |  |           | Change                      | ☐ Addition     | }   |  |
| NAME   |                           | EZ, MARIO C                                |                    |   | NAM         | E               |  |                              |  |           |                             |                | 1   |  |
| STREET ADDRESS   | 3046 N.W.                 | . 18TH STREET                              |                    |   |             | ET ADDRESS      |  |                              |  |           |                             |                |     |  |
| CITY-ST-ZIP  | MIAM! FL                  | 33125                                      | = =                | <u> ಬ್ಯಾಘಾಟ್ ಸ</u>  | CITY        | -ST-ZIP         |  | <u>~</u> 244€                |  | -೧೮ -     |                             |                | 1   |  |
| TITLE  |                           | • "  |                    | ☐ Delete  | TITLE       | E               |  |                              |  |           | Change                      | ☐ Addition     | }   |  |
| NAME   | }                         |  |                    |   | NAM         |                 |  |                              |  |           |                             |                |     |  |
| STREET ADDRESS   |                           |  |                    |   |             | ET ADDRESS      |  |                              |  |           |                             |                |     |  |
| CITY-ST-ZIP  |                           |  |                    |   |             | -ST-ZIP         |  |                              |  |           |                             |                | 4   |  |
| TITLE  |                           |  |                    | ☐ Delete  | TITLE       |                 |  |                              |  |           | Change                      | ☐ Addition     |     |  |
| NAME<br>STREET ADDRESS   |                           |  |                    |   | NAM         | et address      |  |                              |  |           |                             |                |     |  |
| CITY-ST-ZIP  |                           | <b>~</b>                                   |                    |   |             | -ST-ZIP         |  |                              |  |           |                             |                |     |  |
| TITLE  |                           |  |                    | ☐ Delete  | TITLE       |                 |  |                              |  |           | Change                      | Addition       | 1   |  |
| NAME   |                           |  |                    | FT Delete .   | NAM         |                 |  |                              |  | 1         |                             |                |     |  |
| STREET ADDRESS   |                           |  |                    |   |             | ET ADDRESS      |  |                              |  |           |                             |                |     |  |
| CITY-ST-ZIP  |                           |  |                    |   |             | -ST-ZIP         |  |                              |  |           |                             |                |     |  |
| TITLE  |                           |  |                    | ☐ Delete  | TITLE       | <u> </u>        | <u> </u>   |                              |  |           | Change                      | Addition       | 1   |  |
| NAME   |                           |  |                    |   | NAM         |                 |  |                              | ,  | ,         |                             | _              |     |  |
| STREET ADDRESS   |                           |  |                    |   | STRE        | ET ADDRESS      |  |                              | • .  |           |                             |                |     |  |
| CITY-ST-ZIP  |                           |  |                    |   | CITY        | -ST-ZIP         |  |                              |  |           |                             |                | 1   |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

(30) 8600856