



# SAIF ENTERPRISES INC.

105 E. Robinson Street, Suite 310, Orlando, Florida, U.S.A. 32801, Tel: 407-648-2221, Fax: 407-648-2281

P00000108314

November 10, 2000

FILED  
00 NOV 17 AM 9:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

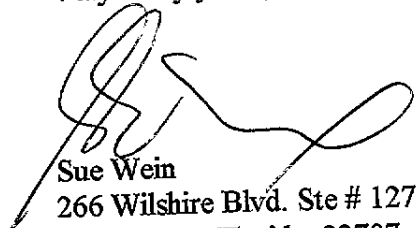
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-11/17/00--01068--008  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

**SUBJECT: PROM TECH ENTERPRISES, INC.**

Enclosed find original and (1) copy of the articles of incorporation together with a check for the amount of \$87.50.

This represents the cost of the Filing Fees, Certified Copy and Certificate of Status.

Very Truly yours,

  
Sue Wein  
266 Wilshire Blvd. Ste # 127  
Casselberry, Florida 32707  
Telephone No. 407263-3000

**ARTICLES OF INCORPORATION OF**  
**PROM TECH ENTERPRISES, INC.**

**FILED**  
**00 NOV 17 AM 9:45**  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I    Name.**

The name of the corporation shall be:  
**PROM TECH ENTERPRISES, INC.**

2. **ARTICLE II    PRINCIPAL OFFICE**

The principal place of business/mailling address is:  
266 Wilshire Boulevard, Suite 127  
Casselberry, Florida 32707

3. **ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV    TERM**

This corporation shall have perpetual existence.

5. **ARTICLE V    SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI    CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

7. **ARTICLE VII INITIAL DIRECTORS**

This corporation shall have six directors initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

Lawrence Lewis

Christina Lewis

Charmine Lewis

Leon Lewis

Shirley Lewis

Mohd Arif

**Their address is as follows:**

266 Wilshire Blvd. Ste. 127

Casselberry, Florida 32707.

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. Other officers, assistants and agents may be appointed by the Board as deemed necessary.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election are:

Lawrence Lewis                      President

Charmine Lewis                      Secretary/Treasurer

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

**LAWRENCE LEWIS**

266 Wilshire Blvd. Suite 127

Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

X   
LAWRENCE LEWIS/Registered Agent

11-04-00  
Date

10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

LAWRENCE LEWIS  
266 Wilshire Blvd. Suite 127  
Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

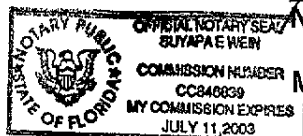
X   
LAWRENCE LEWIS/Incorporator

11-04-00  
Date

STATE OF FLORIDA

COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of November, 2000, LAWRENCE LEWIS who is personally known by me or produced Passport # 13915804 as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.



  
Notary Public.

My commission expires: