


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**

**Apr 11, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT #</b> P00000107938	
<b>1. Entity Name</b> SWIM INC. II, INC.	

<b>Principal Place of Business</b> 14301 W. PALOMINO DRIVE FT. LAUDERDALE, FL 33330	<b>Mailing Address</b> 14301 W. PALOMINO DRIVE FT. LAUDERDALE, FL 33330
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04082005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

<b>4. FCI Number</b> 65-1073841	<b>Applied For</b> <input type="checkbox"/> Not Applicable
<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

<b>6. Name and Address of Current Registered Agent</b>  KUH, FAITH 14301 W. PALOMINO DRIVE FT. LAUDERDALE, FL 33330
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**DO NOT WRITE  
IN THIS SPACE**

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.

**SIGNATURE** \_\_\_\_\_ Signature of Registered Agent or Registered Agent's Representative **DATE** \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

**9. Election Campaign Financing**  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS	
<b>TITLE</b> NAME STREET ADDRESS CITY ST ZIP	D KUH, FAITH 14301 W. PALOMINO DRIVE FT. LAUDERDALE, FL 33330
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04/11/05-80058-018 150.00

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**12.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Stephen A. Kuh **STEPHEN A. KUH (Treasurer)** 4/8/05  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR