

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 21, 2002 8:00 am**  
**Secretary of State**

02-21-2002 90137 035 \*\*\*150.00

**DOCUMENT # P00000107698**

**1. Entity Name**  
**AUTOLAND USA, INC.**

**Principal Place of Business**

**5226 GUNN HWY**  
**TAMPA FL 33624**

**Mailing Address**

**10020 GUNN HWY**  
**ODESSA FL 33556**



**2. Principal Place of Business**

**20907 Bowman Rd**

**3. Mailing Address**

Suite, Apt. #, etc.

**City & State**

**Brooksville, FL**

**City & State**

**Zip**

**PASCO**

**Country**

**4. FEI Number**

**593713350**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**RIFFEL, PAUL E**  
**1319 W. FLETCHER AVE.**  
**TAMPA FL 33612**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** **D** ☐ Delete  
**NAME** **PUTTONEN, STEPHEN**  
**STREET ADDRESS** **10020 GUNN HWY.**  
**CITY-ST-ZIP** **ODESSA FL 33556**

**TITLE** **D** ☒ Delete  
**NAME** **LEE, DAVID**  
**STREET ADDRESS** **4636 GLENBROOK LANE**  
**CITY-ST-ZIP** **PALM HARBOR FL 34684**

**TITLE** **D** ☒ Delete  
**NAME** **NGUYEN, TIM**  
**STREET ADDRESS** **8105 MONROCK COURT**  
**CITY-ST-ZIP** **NEW PORT RICHEY FL 34655**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **P/D** ☒ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☒ Addition  
**NAME** **VP/D**  
**STREET ADDRESS** **LOSCALZO, Bessie**  
**CITY-ST-ZIP** **1507 ALDER WAY**  
**Brandon, FL 33510**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2-11-02 352-954-9444**

Date

Daytime Phone #

CR2E034 (9/01)

Attachment Document #

AUTOLAND USA, INC  
20907 BOWMAN ROAD  
BROOKSVILLE, FL 34610

P00000107698  
601616

FEBRUARY 11, 2002

DIVISION OF CORPORATIONS  
UNIFORM BUSINESS REPORT FILINGS  
P.O. BOX 1500  
TALLAHASSEE, FL 32302-1500

RE: DOCUMENT # P00000107698

PLEASE MAKE THE FOLLOWING CHANGES TO THE ATTACHED UNIFORM BUSINESS REPORT. THESE CHANGES WERE SUBMITTED WITH THE 2001 UBR BUT WERE NOT CORRECTED ON THE REPORT.

AFTER SPEAKING WITH A REPRESENTATIVE OF THE DIVISION OF CORPORATIONS OFFICE, I WAS TOLD IT WAS OVERLOOKED AND TO SEND A LETTER ATTACHED TO THE UBR RENEWAL TO ASSURE THAT THESE CORRECTIONS ARE MADE.

DELETE: DAVID LEE  
DELETE: TIM NGUYEN

ADDITION: BESSIE LOSCALZO VP/D

CHANGE: STEPHEN PUTTONEN P/D

IN ADDITION, THIS YEAR WE ARE CHANGING THE PRINCIPAL PLACE OF BUSINESS TO 20907 BOWMAN ROAD, BROOKSVILLE, FL 34610

PLEASE CONTACT THE UNDERSIGNED AT THE FOLLOWING ADDRESS OR PHONE NUMBER FOR ANY ADDITIONAL INFORMATION NEEDED.

20907 BOWMAN RD  
BROOKSVILLE, FL 34610  
352-754-9444

  
STEPHEN PUTTONEN  
PRESIDENT