

TRANSMITTAL LETTER

P00000107558

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

RECEIVED
00 NOV 17 PM 12:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT:

Dm J Subway Inc

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

600003468566--3

-11/17/00--01043--019

*****87.50 *****87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM:

Mark J Cormier

Name (Printed or typed)

4869

Autumn Ln

Address

Pace

FL

32571

City, State & Zip

(850)

994-9229

Daytime Telephone number

RECEIVED
00 NOV 17 AM 11:55
DIVISION OF CORPORATION

NOTE: Please provide the original and one copy of the articles.

11-17
www

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

D M J Subway Inc

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

2665 Avalon Blvd Milton FL 325

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

Mark J Cormier President 4869 Autumn Dr
Uncha Cormier Secretary Pace, FL 32571

ARTICLE VI REGISTERED AGENT

The name and Florida street address registered agent is:

Mark J Cormier
4869 Autumn dr. Pace FL 32571

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Mark J Cormier
4869 Autumn dr. Pace FL 32571

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Signature/Registered Agent

11/17/00
Date


Signature/Incorporator

11/17/00
Date

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 NOV 17 PM 12:06

APPROVED AND
FILED