

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**

**Apr 16, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # P00000107405**

**1. Entity Name**

**FASTNET COMMUNICATION SERVICES, INC.**



**Principal Place of Business**

**1385 WINDSOR PK RD.  
GULF BREEZE, FL 32563**

**Mailing Address**

**1385 WINDSOR PK RD.  
GULF BREEZE, FL 32563**



04142004

No Chg-P

CR2E034 (10/03)

**4. FEI Number**

**59-3680273**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**



**\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**HARGROVE, CHARLES L  
500 MALDONADO DR  
PENSACOLA BCH, FL 32561**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-electing.)

**DATE**

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

**9. Election Campaign Financing  
Trust Fund Contribution.**



**\$5.00 May Be  
Added to Fees**

**U000000115812  
04/16/04-80039-011 150.00**

**10. OFFICERS AND DIRECTORS**

|                       |                                |
|-----------------------|--------------------------------|
| <b>TITLE</b>          | <b>D</b>                       |
| <b>NAME</b>           | <b>HARGROVE, CHARLES L</b>     |
| <b>STREET ADDRESS</b> | <b>500 MALDONADO DR</b>        |
| <b>CITY-ST-ZIP</b>    | <b>PENSACOLA BCH, FL 32561</b> |
| <b>TITLE</b>          |                                |
| <b>NAME</b>           |                                |
| <b>STREET ADDRESS</b> |                                |
| <b>CITY-ST-ZIP</b>    |                                |
| <b>TITLE</b>          |                                |
| <b>NAME</b>           |                                |
| <b>STREET ADDRESS</b> |                                |
| <b>CITY-ST-ZIP</b>    |                                |
| <b>TITLE</b>          |                                |
| <b>NAME</b>           |                                |
| <b>STREET ADDRESS</b> |                                |
| <b>CITY-ST-ZIP</b>    |                                |
| <b>TITLE</b>          |                                |
| <b>NAME</b>           |                                |
| <b>STREET ADDRESS</b> |                                |
| <b>CITY-ST-ZIP</b>    |                                |

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**Charles L. Hargrove CHARLES L. HARGROVE 4/14/04 850-932-3281**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #