# PHARADIO 107289 GLENN ANDERSON COUNSELOR AT LAW

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November 13, 2000

Division Records Bureau Division of Corporations Department of State P.O. Box 6327 Tallahassee, FL 32301 600003464926---5 -11/15/00--01103--004 \*\*\*\*\*122.50 \*\*\*\*\*\*78.75

Attn: DOMESTIC CORPORATION SECTION

RE: BUBBLES OF LIFE, INC.

Dear Sir:

Enclosed you will find an original and a copy of the Articles of Incorporation of the caption entity. Please certify the copy and return it to this office.

Also enclosed you will find my check in the amount of \$122.50 to cover the following items of costs concerning this transaction:

Filing Fees:	 \$ 35.00
Certified copy of Articles	52.50
Certificate of Registered Agent	35.00
TOTAL	122.50

Please note that we have designated the Registered Agent in the Articles of Incorporation.

Thank you for your continued courtesy and cooperation in this matter.

Sincerely

GLENN ANDERSON Counselor at Law

GA:maj encl.

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#### ARTICLES OF INCORPORATION

OF

#### BUBBLES OF LIFE, INC.

## \_

ARTICLE I - NAME

The name of this corporation is BUBBLES OF LIFE, INC.

### ARTICLE II - DURATION

This corporation shall exist perpetually. Corporate existence shall commence with the filing of these articles with the Department of State.

## ARTICLE III - PURPOSE

This corporation is organized for the purposes of transacting any or all lawful business.

## ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 500 shares of ONE DOLLAR (\$1.00) par value common stock which shall be designated "Common Shares."

## ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address and mailing address of the initial registered office of this corporation is <a href="16311 Alderman Turner">16311 Alderman Turner</a>
Rd., Wimauma, FL 33598 and the initial registered agent of this corporation at that address is <a href="Tracy L.">Tracy L.</a>
Creech

# ARTICLE VI - ADDRESS OF PRINCIPAL OFFICE

The street address of the principal office is 16311 Alderman

Turner Rd., Wimauma, FL 33598 and the mailing address

of the principal office is 16311 Alderman Turner Rd., Wimauma, FL 33598

# ARTICLE VII - INITIAL BOARD OF DIRECTOR

This corporation shall have 2 directors initially. The number of directors may be either increased or

#### ARTICLE VIII - INCORPORATORS

The names of the persons signing these articles are as follows and the addresses of such persons are as stated in Article VI above:

Tracy L. Creech; 16311 Alderman Turner Rd., Wimauma, FL 33598

## ARTICLE IX - MANAGEMENT OF CORPORATION BY SHAREHOLDERS

All corporate powers shall be exercised by or under the authority of, and the business and affairs of this corporation shall be managed under the direction of the shareholders of this corporation.

## ARTICLE X - INDEMNIFICATION

This corporation shall indemnify an officer or director, or any former officer or director, to the full extent permitted by law.

#### ARTICLE XI - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these articles of incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribers have executed these articles of incorporation on November 9, \$\times 2000.

The undersigned hereby accepts the duty of registered agent for the above named corporation and is familiar with and accepts the duties and responsibilities as such registered agent for said corporation.

TEACY I CHUICH

		FLORIDA
COUNTY	OF	POLK

November , \$2000

Notary Public

My commission expires:

Marie A. Jones
My COMMISSION # CC689592 EXPIRES
December 11, 2003
BONDED THRU TROY FAIN INSURANCE, INC.