## May 05, 2002 8:00 am Secretary of State 2002 UNIFORM BUSINESS REPORT (UBR) **FILED** P00000107031 **DOCUMENT #** 1. Entity Name PRIMARY FOCUS INC. 05-05-2002 90062 026 \*\*\*150.00 Principal Place of Business Mailing Address 7862 W IRLO BRONSON HWY 7862 W IRLO BRONSON HWY #334 #334 KISSIMMEE FL 34747 KISSIMMEE FL 34747 US US 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State City & State 4. FEI Number Applied For 59-3682701 Not Applicable

| Zip -   |  | Country             |              | Zip  | Cour        | ntry   |   | 5. Certi                                 | ficate of St | atus Desire  | Desired   |             | \$8.75 Additional<br>Fee Required |  |
|---|--|---------------------|--------------|--|-------------|--|---|--|--------------|--------------|-----------|-------------|-----------------------------------|--|
| 6. Name and Address of Current Registered Agent                           |  |                     |              |  |             |  | 7. Name and Address of New Registered Agent |  |              |              |           |             |                                   |  |
|   |  |                     |              |  |             |  | Name  |  |              |              |           |             |                                   |  |
| STAFFORD, COLIN   |  |                     |              |  |             |  |   |  |              |              |           |             |                                   |  |
| 754 RIGGS CIRCLE  |  |                     |              |  |             | Street Address (P.O. Box Number is Not Acceptable) |   |  |              |              |           |             |                                   |  |
| DAVENPO   | RT FL 3383   | 7                   |              |  |             |  |   |  | <del></del>  |              |           |             |                                   |  |
|   |  |                     |              |  |             |  |   |  |              |              |           |             |                                   |  |
|   |  |                     |              |  |             |  |   |  |              |              | F         | Zip (       | Code                              |  |
| 8. The above  | named entity   | submits this stater | nent for the | purpose of changing its  | s registere | ed office o  | r registered                                | d agent,                                 | or both, in  | the State of | Florida.  |             |                                   |  |
|   |  |                     |              |  |             |  |   |  |              |              |           |             |                                   |  |
| SIGNATURE   |  |                     |              |  |             |  |   |  |              |              |           |             | 1                                 |  |
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                     |              |  |             |  |   |  |              |              |           |             |                                   |  |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE |  |                     |              |  |             |  | 00  | T  |              |              |           |             | <u> </u>                          |  |
| Tax filing requirement and elects to do so.                               |  |                     |              | After May 1, 20  |             |  |   | 10. Election Campaign Financing          |              |              |           | 5.00 May Be |                                   |  |
| (See criteria on back)  |  |                     |              | Make Check Payal   |             |  | İ   | Trust Fund Contribution.   Added to Fees |              |              |           |             |                                   |  |
| 11.   |  | OFFICERS            | AND DIR      |  | 12.         | -  |   |  | ONS/CHAI     | NGES TO O    | FEICERS A | ND DIRECT   | ORS IN 11                         |  |
| TITLE   | D  | ·                   |              | ☐ Delete   | TITLE       |  | D   | 7.55                                     | 0110,011,1   | 1020 100     | THOCHOA   | Chang       | ·                                 |  |
| NAME  |  |                     |              |  | NAME        |  |   | TOR                                      | s <          | عدرم         |           | (A) Gitalli | ge Addition                       |  |
| STREET ADDRESS 754 RIGGS CIRCLE   |  |                     |              |  | STREE       | ET ADDRESS   | 754   | 0.                                       | EE5          | CIRC         |           |             |                                   |  |
| CITY-ST-ZIP DAVENPORT FL 33837  |  |                     |              |  | ST-ZIP      | DAV  | (CA.)                                       | Series<br>Series                         | <b>R</b> .   | 25<br>338°   | 27        | ľ           |                                   |  |
| TITLE   |  |                     | -            | ☐ Delete   | TITLE       |  |   |  |              |              | <u> </u>  | ☐ Chand     | no 🗖 Addition                     |  |
| NAME  |  |                     |              | Dolote   | NAME        |  |   |  |              |              |           | ☐ Chan      | ge 🛄 Addition                     |  |
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| STREET ADDRESS  |  | ر فلحظ راء سا       |              | man To announce of the con-  | STREE       | T ADDRESS  |   |  | 14. · 🖚      |              | ت سرد     | ي جيري      | ا د دنشپ                          |  |
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| NAME  |  |                     |              |  | NAME        |  |   |  |              |              |           |             | le                                |  |
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| TITLE   |  |                     | -            | ☐ Delete   | TITLE       |  |   |  |              |              |           | ☐ Chang     | e 🔲 Addition                      |  |
| NAME  |  |                     |              |  | NAME        | *  |   |  |              |              |           | onding      |                                   |  |
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| STREET ADDRESS  |  |                     |              |  | STREE       | T ADDRESS  |   |  |              |              |           |             |                                   |  |
| CITY-ST-ZIP   |  |                     |              |  | CITY-       | ST-ZIP   |   |  |              |              |           |             | ł                                 |  |
| of the corp   | oration or the   | receiver or trustee | empowere     | filing does not qualify for<br>and accurate and that n<br>ed to execute this report<br>all other like empowered. |             |  |   |  |              |              |           |             |                                   |  |

SIGNATURE: