AFFORDABLE LEGAL CLINIC, INC.

426 E. Highway 434 • Winter Springs, Florida 32708 Post Office Box 180292 • Casselberry, Florida 32718-0292

ONON THE STATE OF STA Telephone: (407) 327-5297 • Facsimile: (407) 327-8444 • e-mail: rainbow@iag.net

November 10, 2000

200003462622--11/14/00--01038--001 *****70.00 *****70.00

Secretary of State Division of Corporations Post Office Box 6327 The Capitol Tallahassee, Florida 32399-6327

Re: ABSOLUTE MANAGEMENT ENTERPRISES, INC.

Dear Sir:

Enclosed please find two copies of Articles of Incorporation and Registered Agent's Certificate for a new Florida corporation now being formed -- ABSOLUTE MANAGEMENT ENTERPRISES, INC.

Also enclosed please find our check in the amount of \$70.00. This check includes payment for the following:

> \$35 Filing fee <u>35</u> Registered Agent's Designation

\$70.00 TOTAL

Please send the duplicates of the Articles of Incorporation and Registered Agent's Certificate to Affordable Legal Clinic, Inc., 426 E. Hwy 434, Winter Springs, Florida 32708.

Your cooperation in this matter is appreciated.

Thomas A. Binford

Sincerely,

Enclosures

TAB:rr

ARTICLES OF INCORPORATION

OF



ABSOLUTE MANAGEMENT ENTERPRISES, INC.

ARTICLE 1. NAME.

The name of the Corporation is ABSOLUTE MANAGEMENT ENTERPRISES,

ARTICLE II. DURATION.

This Corporation shall have perpetual existence.

INC.

ARTICLE III. PURPOSE.

This Corporation is organized to transact and carry on any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV. CAPITAL STOCK.

This Corporation is authorized to issue 1,000 shares of one dollar (\$1.00) par value common stock.

ARTICLE V. MANAGEMENT.

- A. Pursuant to the provisions of Section 607.111, Florida Statutes, as the same exists upon the adoption of these Articles of Incorporation, the business of this Corporation may be managed by the shareholders of the Corporation, rather than by a Board of Directors.
- B. Should the shareholders of the Corporation so elect, they may by resolution and bylaw establish a Board of Directors to manage the business of this Corporation. In such event, the shareholders shall prescribe the duties, functions and methods of operation of such Board of Directors with particularity and in appropriate bylaws.

ARTICLE VI. INITIAL REGISTERED OFFICE AND AGENT.

The street address and mailing address of the initial registered agent of this Corporation is 690 Osceola Ave. #309, Winter Park, Florida 32789. The principal street address of the Corporation is 626 Maitland Ave., Altamonte Springs, Florida 32701. The principal mailing address of the Corporation is 626 Maitland Ave., Altamonte Springs, Florida 32701.

The name and address of the initial registered agent of this Corporation is Barbara W. Rumpel, 690 Osceola Ave. #309, Winter Park, Florida 32789.

ARTICLE VII. INCORPORATOR.

The name and address of the person signing these Articles of Incorporation is: Barbara W. Rumpel, 690 Osceola Ave. #309, Winter Park, Florida 32789.

ARTICLE VIII. PRE-EMPTIVE RIGHTS.

Every shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the same price per share at which shares are offered to others.

ARTICLE IX. AMENDMENTS.

These Articles of Incorporations may be amended in the manner provided by law. Every amendment shall be approved by the shareholders representing a majority of the outstanding shares of the Corporation entitled to vote thereon.

BARBARA W RIZMPEL

STATE OF FLORIDA

COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, BARBARA W RUMPEL, to me well known to be the person described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that she executed the same freely and voluntarily and for the purposes therein expressed. BARBARA W. RUMPEL presented _______ as identification.

WITNESS my hand and official seal at Winter Springs, County of Seminole,

State of Florida, this 972 day of NoV., 2000.

THOMAS A. BINFORD

NOTABY COMMISSION # CC876501

PUBLIC EXPIRES NOV 13, 2003

BONDED THROUGH

ADVANTAGE NOTABY

Notary Public

CERTIFICATE OF REGISTERED AGENT

FOR

ABSOLUTE MANAGEMENT ENTERPRISES, ENCOUNTER

DESIGNATION

I, BARBARA W. RUMPEL, as the Incorporator named in the Articles of Incorporation of ABSOLUTE MANAGEMENT ENTERPRISES, INC., a corporation for profit, hereby designate BARBARA W. RUMPEL as Registered Agent for the service of process within the State of Florida for ABSOLUTE MANAGEMENT ENTERPRISES, INC. The street address and mailing address of the initial registered agent of this Corporation is 690 Osceola Ave. #309, Winter Park, Florida 32789. The principal street address of the Corporation is 626 Maitland Ave., Altamonte springs, Florida 32701. The principal mailing address of the Corporation is 626 Maitland Ave., Altamonte springs, Florida 32701. The name and address of the initial registered agent of this Corporation is BARBARA W. RUMPEL, 690 Osceola Ave. #309, Winter Park, Florida 32789. This designation is made in conformity with Florida Statutes Sections 48.091 and 607.1501 - .1505.

ACCEPTANCE

I, BARBARA W. RUMPEL, doing business at the street address of 626 Maitland Ave., Altamonte springs, Florida 32701, do hereby consent to my appointment as Registered Agent for the service of process upon ABSOLUTE MANAGEMENT ENTERPRISES, INC., a Florida corporation. I am familiar with and accept the obligations provided for in Florida Statutes Sections 48.091 and 607.1501 - .1505.

Barbara W. RUMPEL