P 5 https://cotss1.dos_state.ti.us/scripis/enicovr.exc

NQV-15-QD WED 12:55 PM Division of Corporations

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H00000060003 1)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations Fax Number : (850)922-4001 From: Account Name : FILINGS, INC. Account Number : 072720000101 Phone : (850)385-6735 Fax Number : (954)791-3109

FLORIDA PROFIT CORPORATION OR P.A.

WHISKEY CREEK FOOD & TACKLE, INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

DIVISION OF CHARY OF CHARY DIVISION OF CHARPERATIONS 00 NOV 15 PM 2:55

11/15/00 12:27 PM

NOV-15-00 WED 12:56 PM #0000060003

ARTICLES OF INCORPORATION ÓF WHISKEY CREEK FOOD & TACKLE, INC.

P. 6

The undersigned incorporator for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I - NAME

The name of the corporation shall be: WHISKEY CREEK FOOD & TACKLE, INC.

ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of the corporation shall be: 321 Southeast 15th Avenue, Fort Lauderdale, Florida 33301.

ARTICLE III - CAPITAL STOCK

The number of shares of stock that the corporation is authorized to have outstanding at any one time is 1,000 shares, all of which shall be Common Shares.

ARTICLE IV - INITIAL REGISTERED AGENT AND ADDRESS

The name and Florida street address of the initial registered agent is: David G. Murray, 321 Southeast 15th Avenue, Fort Lauderdale, Florida 33301.

ARTICLE V - INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is: David G. Murray, 321 Southeast 15" Avenue, Fort Lauderdale, Florida 33301.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of November, 2000.

Murray, Incorporator

HAVING BEEN NAMED AS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE 10 NOV 15 PM 2: 55 DESIGNATED IN THIS CERTIFICATE, I AM FAMILIAR WITH AND ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE 20 ACT IN THIS CAPACITY.

David C. Murray, Registered Agent Date: November 14, 2000

400000060009