## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 03, 2008 8:00 am Secretary of State

| DOCUMENT # P00000106430  1. Entity Name CLINX, INC.  |                |                     |       |   |  | 03-03-2008                                | 90187 034 ***1        | .58.75                                    |  |
|--|----------------|---------------------|-------|---|--|---|-----------------------|---|--|
| Principal Place of Business  3329 JOHNSON STREET HOLLYWOOD, FL 33021  Mailing Address 3329 JOHNSON STREET HOLLYWOOD, FL 33021  |                |                     |       |   |  | A <b>Ba</b> nn <b>Ba</b> nn Bann Bann Bar |                       | <b>an</b> iia <b>i</b> i ii 3 <b>ab</b> i |  |
| Principal Place of Business - No P.O. Box #  |                |                     |       |   |  |   |                       |   |  |
| Suite, Apt. #, etc.  |                | Suite, Apt. #, etc. |       |   | 02222008   | Chg-P                                     | CR2E034 (12/06        | 5)  |  |
| City & State   |                | City & State        |       |   | 4. FEI Numb  | er<br>PPLICABLE                           | <del> </del> 1        | Applied For<br>Not Applicable             |  |
| Zip  | Country        | Zíp Counti          |       | try   | 5. Certificate   | of Status Desired                         | \$8.75 A<br>Fee Requi |   |  |
| 6. Name and Address of Current Registered Agent  |                |                     |       | 7. Name and Address of New Registered Agent |  |   |                       |   |  |
| BARBER, BARY S<br>1011 N 35TH AVE  |                |                     |       | Barber<br>Street Address (                  | Barber, Gary S.<br>et.Address (P.O. Box Number is Not Acceptable)<br>B329 Johnson Street |   |                       |   |  |
| HOLLYWOOD, FL 33021  |                |                     |       | 3329 0                                      | onnson   | Street                                    |                       |   |  |
|  |                |                     |       | City<br>Hollyw                              | ood  | <del></del>                               | FL Zip Co             | ode<br>0 2 1                              |  |
| 8. The above named entry such is this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I the obligations of registered agent.  |                |                     |       |   |  |   |                       |   |  |
| SIGNATURE Signature, typed or profess agent and title if applicable. (NOTE: Registered Agent signature required when renstating)  Cary S. Barber, Registered Agent 02/25/08  (NOTE: Registered Agent signature required when renstating)  DATE   |                |                     |       |   |  |   |                       |   |  |
| FILE NOWILL FEE IS \$150.00  After May 1, 2008 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   |                |                     |       |   |  |   |                       |   |  |
| 10. OFFICERS AND DIRECTORS   |                |                     |       |   | ADDITIONS  | /CHANGES TO OFFI                          | CERS AND DIRECTO      |   |  |
| TITLE D Detetle  NAME BARBER, GARY S  STREET ADDRESS 3329 JOHNSON ST.  |                |                     | NAMI  | E   |  |   | ☐ Change              | e [] Addition                             |  |
|  |                |                     |       | ET ADDRESS<br>-ST-ZIP                       |  |   |                       |   |  |
| TITLE<br>NAME  | ☐ Delete TITL  |                     |       |   |  |   | ☐ Change              | Addition                                  |  |
| STREET ADDRESS CITY-ST-ZIP   |                |                     |       | ET ADDRESS<br>-ST-ZIP                       |  |   |                       |   |  |
| TITLE<br>NAME  | ☐ Delete TiTLI |                     |       |   | •  |   | ☐ Change              | - 🖸 Addition                              |  |
| STREET ADDRESS ST  |                |                     |       | ET ADDRESS<br>-ST-ZIP                       |  |   |                       |   |  |
| TITLE<br>NAME  |                | ☐ Delete            | TITLE | <b>I</b>                                    |  |   | Change                | Addition                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                |                     | STRE  | ET ADDRESS<br>-ST-ZIP                       |  |   |                       |   |  |
| TITLE<br>NAME  |                | ☐ Delete            | TITLE |   |  |   | ☐ Change              | e ☐ Addition                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                |                     |       | ET ADDRESS<br>ST-ZIP                        |  |   |                       |   |  |
| TITLE<br>NAME  |                | ☐ Delete            | TITLE | <b>I</b>                                    |  |   | Change                | Addition                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                | 1                   | STRE  | ET ADDRESS<br>-ST-ZIP                       |  |   |                       |   |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is trie and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver ortrustle empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                |                     |       |   |  |   |                       |   |  |
| SIGNATURE: Gary S. Barber 02/25/08 954-987-2000  SIGNATURE: Date Date Date Date Date Date Date Date  |                |                     |       |   |  |   |                       |   |  |