## 2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

## May 03, 2004 8:00 am Secretary of State **DOCUMENT # P00000106275** 05-03-2004 91236 015 \*\*\*150.00 1. Entity Name S & E SZEPESI, INC. Principal Place of Business Mailing Address 2097 TRADE CENTER WAY 2097 TRADE CENTER WAY NAPLES, FL 34109 NAPLES, FL 34109 CR2E034 (10/03) 04132004 No Chq-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3682545 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SZEPESI, STEVEN ---DO NOT WRITE 2097 TRADE CENTER WAY NAPLES, FL 34109 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE SZEPESI, STEVEN NAME STREET ADDRESS 2097 TRADE CENTER WAY CITY-ST-ZIP NAPLES, FL 34109 NAME SZEPESI, EVA 2097 TRADE CENTER WAY STREET ADDRESS CITY-ST-7IP NAPLES, FL 34109 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE ... NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusteg propowered to execute this eport as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an a

SIGNATURE:

OFFICER OR DIRECTOR

239-566-7020

Daytime Phone #

**FILED**