## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P00000105641 **DOCUMENT #**

1. Entity Name

YOUNG MORTGAGE FUNDING, INC.



**FILED** Mar 03, 2003 8:00 am § Secretary of State

03-03-2003 90431 031 \*\*\*150.00

| Principal Pia<br>8910 NORTH<br>SUITE 12<br>TAMPA FL 3 | ce of Business DALE MABRY HWY. 3614   | Mailing Address<br>8910 NORTH DALE M<br>SUITE 12<br>TAMPA FL 33614 | 8910 North Dale Mabry Hwy.<br>Suite 12 |                  |                   |  |                      |                                 |  |
|---|---|--|--|------------------|-------------------|--|----------------------|---------------------------------|--|
| 2. Principal 1502                                     | Place of Business<br>W. Fletcher Av   | 3. Mailing Address   | 3. Mailing Address                     |                  |                   | : 18811881   11   8811   8811   8811   <b>18</b> 11   <b>18</b> 11           | II IIBII OTIBI BIIII |                                 |  |
| Suite, Apt  | . #, etc.<br>= 113  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                    |                  |                   | CHECK HERE IF MAKING CHANGES   |                      |                                 |  |
| City & Sta<br>Tampa                                   | a, Florida  | City & State   | City & State                           |                  |                   | 4. FEI Number 59-3674793 Applied For Not Applicable                          |                      |                                 |  |
| 33612   |   | 1  | Country                                | r                | 5. (              | 5. Certificate of Status Desired S8.75 Additional Fee Required               |                      |                                 |  |
|   | 6. Name and Address of C  | urrent Registered Agent  | Registered Agent                       |                  |                   | 7 Name and Address of New Registered Agent                                   |                      |                                 |  |
| DANKOTO   | NI DAIRO  |  |  | Name             |                   |  |                      |                                 |  |
|   | ON, DAVID   |  | Street Addre                           |                  |                   | ss (P.O. Box Number is Not Acceptable)                                       |                      |                                 |  |
|   | E MABRY #12   |  |  |                  |                   |  |                      |                                 |  |
| TAMPA F   | L 33614   |  |  |                  |                   |  |                      |                                 |  |
|   | · · · · · · · · · · · · · · · · · · ·   |  |  | City             | .,.               | ,-uu.  | FL Zip               | Code                            |  |
| 8. The above the obligation SIGNATURE                 | rions of registered agent.  |  |  |                  |                   | ent, or both, in the State of Florida.                                       |                      | with, and accept                |  |
|   | Signature, typed or printed name of registere   | ed agent and title if applicable. (N                               | NOTE: Registered Ap                    | gent signature i | required when rei | instating)   | DATE                 |                                 |  |
| After<br>Make Check                                   | ILE NOW!!! FEE IS \$150.0<br>r May 1, 2003 Fee will be \$55<br>c Payable to Florida Departm | 50.00<br>ent of State  |  |                  | ·                 | Election Campaign Financin     Trust Fund Contribution.                      | · _ •                | <b>5.00</b> May Be dded to Fees |  |
| 10.   |   | S AND DIRECTORS  | 11.                                    |                  | ADI               | DITIONS/CHANGES TO OFFICERS  | S AND DIREC          | TORS IN 11                      |  |
| TITLE   | PD<br>Young, Steven R   | ☐ Delete   | TITLE                                  | i                | PD                | O  |                      | nge 🔲 Addition                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | 8910 NORTH DALE MABRY<br>TAMPA FL 33614   | HWY. SUITE 12  | E 12 NAME STREET ADDRESS CITY-ST-ZIP   |                  | 1502              | Young, Steven R.<br>1502 W. Fletcher Ave., Suite 113<br>Tampa, Florida 33612 |                      |                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | ST<br>Bankston, David A<br>8910 North Dale Mabry<br>Tampa Fl 33614                          | □ Delete ' HWY. SUITE 12   | TITLE NAME STREET A CITY-ST-           |                  |                   |  | ☐ Cha                | nge 🗌 Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |   | □ Delete   | .TITLE NAME STREET A CITY-ST-          | I                |                   |  | . Char               | ge Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |   | ☐ Delete   | TITLE<br>NAME<br>STREET AI<br>CITY-ST- |                  |                   |  | Char                 | ge 🔲 Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |   | ☐ Delete   | TITLE NAME STREET AL                   | DDRESS           | <u>.</u>          |  | ☐ Chan               | ge Addition                     |  |
| TITLE  IAME  STREET ADDRESS  STY-ST-ZIP               | outific that the inference of   | ☐ Delete   | TITLE<br>NAME<br>STREET AU<br>CITY-ST- | ŽIP              |                   |  | ☐ Chan               | ge Addition                     |  |
| ∡. i nereby c   | ertify that the information supplied  | a with this tiling does not auslify f                              | tor the avamet                         | ion stated "     | in Continu 4:     | 10.07(0)(3) Classic Objects 1.4 (ii)   |                      |                                 |  |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or treates employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: