

P000000105421

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

---

Electronic Filing Cover Sheet

---

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H00000059134 7))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

---

To:

Division of Corporations  
Fax Number : (850) 922-4001

From:

Account Name : A. BERNARD BOOKKEEPING & TAX SERVICE, INC.  
Account Number : 071162000147  
Phone : (305) 251-4591  
Fax Number : (305) 251-1975

---

FLORIDA PROFIT CORPORATION OR P.A.

Snappak Courier/Cargo Services, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04 (5)
Estimated Charge	\$78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 NOV -9 AM 9:12

FAX AUDIT #: H000000 591347

ARTICLES OF INCORPORATION

SNAPPAK COURIER/CARGO SERVICES, INC.  
(Name of corporation)

THE UNDERSIGNED SUBSCRIBER (S) TO THESE ARTICLES OF INCORPORATION, NATURAL PERSON (S) COMPETENT TO CONTRACT, HERBY FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

**ARTICLE I - CORPORATE NAME**

THE NAME OF THE CORPORATION IS:

SNAPPAK COURIER/CARGO SERVICES, INC.  
1611 NW 183 STREET  
MIAMI, FLORIDA 33169

**ARTICLE II - DURATION**

THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO FLORIDA LAW.

**ARTICLE III - PURPOSE**

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

**ARTICLE IV - CAPITAL STOCK**

THE CORPORATION IS AUTHORIZED TO ISSUE FIVE HUNDRED SHARES (500) OF ONE DOLLAR (S) (\$1.00) PAR VALUE COMMON STOCK, WHICH SHALL BE DESIGNATED "COMMON SHARES".

**ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

THE NAME AND STREET ADDRESS OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS:

NAME	ANTHONY BERNARD
ADDRESS	9032 SW 152 <sup>ND</sup> STREET
CITY/STATE/ZIP	MIAMI, FL. 33157

00 NOV - 9 AM 9:12

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

PREPARED BY  
ANTHONY BERNARD  
9032 SW 152<sup>ND</sup> STREET  
MIAMI, FL. 33157  
305 251 4591

FAX AUDIT#: H000000 591347

FAX AUDIT#: H000000 591347

**ARTICLE VI - BOARD OF DIRECTORS**

THIS CORPORATION SHALL HAVE ONE (1) DIRECTOR (S) INITIALLY. THE NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER BE LESS THAN ONE (1). THE NAMES AND ADDRESSES OF THE INITIAL DIRECTOR (S) OF THE CORPORATION ARE AS FOLLOWS:

NAME	JOYCE LEWIS (PRESIDENT/DIRECTOR)
ADDRESS	1965 NW 185 STREET
CITY/STATE/ZIP	MIAMI, FLORIDA 33056

**ARTICLE VIII - INCORPORATORS**

THE NAMES AND ADDRESSES OF THE PERSON (S) SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

NAME	JOYCE LEWIS
ADDRESS	1965 NW 185 STREET
CITY/STATE/ZIP	MIAMI, FLORIDA 33056

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER (S) HAVE EXECUTED THESE ARTICLES OF INCORPORATION THIS 27<sup>TH</sup> DAY OF OCTOBER 2000.

Joyce Lewis (SEAL)

PREPARED BY  
ATHONY BERNARD  
9032 SW 152<sup>ND</sup> STREET  
MIAMI, FL. 33157  
305 251 4591

FAX AUDIT#: H000000 591347

FAX AUDIT#: H000000 591347

STATE OF FLORIDA  
COUNTY OF DADE

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE STATE AND  
COUNTY SET FORTH ABOVE, PERSONALLY APPEARED

JOYCE LEWIS

KNOWN TO ME AND KNOWN TO BE THE PERSON (S) WHO EXECUTED THE FOREGOING ARTICLES OF  
INCORPORATION, AND WHO ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THESE ARTICLES OF  
INCORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED MY HAND AND SEAL, IN THE STATE AND  
COUNTY AFORESAID, THIS 27<sup>TH</sup> DAY OF OCTOBER 2000.

(NOTARY SEAL)



Anthony Bernard  
MY COMMISSION # CC878985 EXPIRES  
December 4, 2003  
BONDED THROUGH TROY FARM INSURANCE, INC.

  
Notary Public, State of Florida at large.

MY COMMISSION EXPIRES: 12/04/03

PREPARED BY  
ANTHONY BERNARD  
9032 SW 152<sup>ND</sup> STREET  
MIAMI, FL. 33157  
305 251 4591

FAX AUDIT#: H000000 591347

FAX AUDIT#: H 000000 591347

**CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT**

**CERTIFICATE OF REGISTERED AGENT  
OF**

SNAPPAK COURIER/CARGO SERVICES, INC  
(Name of corporation)

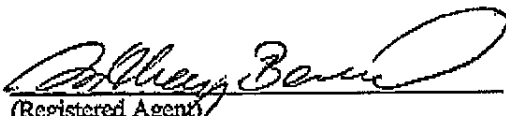
PURSUANT TO FLORIDA STATUTES SECTIONS 48.091 AND 607.034, THE FOLLOWING SUBMITTED: THE ABOVE CORPORATION, DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS REGISTERED OFFICE AS INDICATED IN THE ARTICLES OF INCORPORATION AT

9032 SW 152<sup>ND</sup> STREET  
MIAMI, FL. 33157

HAS NAMED ANTHONY BERNARD LOCATED AT THE AFORESAID ADDRESS, AS ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE.

**ACKNOWLEDGEMENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATIN AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISION OF FLORIDA LAW IN KEEPING OPEN SAID OFFICE.

  
(Registered Agent)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 NOV -9 AM 9:12

PREPARED BY  
ANTHONY BERNARD  
9032 SW 152<sup>ND</sup> STREET  
MIAMI, FL. 33157  
305 251 4591

FAX AUDIT#: H 000000 591347