

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P00000104870

FILED  
Apr 30, 2002 8:00 AM  
Secretary of State

**Entity Name:** THE COMMUNICATION STATION OF MANATEE, INC.

**Current Principal Place of Business:**

3643 CORTEZ RD W., STE 110  
BRADENTON, FL 34210

**New Principal Place of Business:**

**Current Mailing Address:**

3643 CORTEZ RD W., STE 110  
BRADENTON, FL 34210

**New Mailing Address:**

FEI Number: 65-1054298

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SHAW, REBECCA A  
3643 CORTEZ RD W., STE 110  
BRADENTON, FL 34210

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DPT ( ) Delete  
Name: SHAW, REBECCA A  
Address: 711 32RD ST W  
City-St-Zip: BRADENTON, FL 34205

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DPT (X) Change ( ) Addition  
Name: SHAW, REBECCA A  
Address: 9535 25TH STREET EAST  
City-St-Zip: PARRISH, FL 34219

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: REBECCA SHAW

PRES

04/30/2002

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date