2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

Mailing Address 351 HOWARD AVE

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip.

LAKELAND FL 33815

DOCUMENT # P00000104518 1. Entity Name

--- 6. Name and Address of Current Registered Agent

SHEPHERD'S HAVEN, INC.

Principal Place of Business 351 HOWARD AVE

2. Principal Place of Business

BAUGHMAN, SHARON J

351 HOWARD AVE

LAKELAND FL 33815

LAKELAND FL 33815

Suite, Apt. #, etc.

City & State

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FILED Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90714 032 ***158.75

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| | CHECK HERE IF | MAKIN | IG CHA | NGES | | | | |
| ·v | 4. FEI Number NOT APPLICA | ABLE | | Applied For Not Applicable | | | | |
| , | 5. Certificate of Status Desired | X | FooD | 5 Additional equired | | | | |
| Name | 7. Name and Address of New Reg | istered | Agent | cquired | | | | |
| | O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | | | | |
| City | | | Zin | Code | | | | |
| Office pre-in- | | rL | ,5 | 0000 | | | | |

DATE

City The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept SIGNATURE Signature, typed or printed name of registered agent and title if applicable.

Country

(NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00

| Make Chec | k Payable to Florida Department of State | | | 9. Ele | ection Campaign Financing | ¢. | . 00 | |
|----------------|--|---------------------|---------------------|--|---------------------------|------------|---------------------------|--|
| 10. | | , | | ∫ Tru | st Fund Contribution. | | .00 May Be ded to Fees | |
| TITLE | | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | | | | |
| NAME | BAUGHMAN, SHARON J | Delete | TITLE | 7,001110/10/10/ | CHANGES TO OFFICERS A | ND DIRECTO | ORS IN 11 | |
| STREET ADDRESS | 351 HOWARD AVE | | NAME | | | ☐ Change | ■ ☐ Addition | |
| CITY-ST-ZIP | LAKELAND FL 33815 | | STREET ADDRESS | | | | | |
| TITLE | D | | CITY-ST-ZIP | | | | | |
| NAME | BAUGHMAN, CARL A | ☐ Delete | TITLE | _ | | | | |
| STREET ADDRESS | 351 HOWARD AVE | | NAME | | | Change | ☐ Addition | |
| CITY-ST-ZIP | LAKELAND FL 33815 | | STREET ADDRESS | | | | 1 | |
| TITLE | | | CITY-ST-ZIP | | | | | |
| NAME | — ••• | Delete = | TITLE | | | | | |
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| CITY-ST-ZIP | | | STREET ADDRESS | | | | 1 | |
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| TREET ADDRESS | | | NAME | | | ☐ Change | ☐ Addition | |
| ITY-ST-ZIP | <u> </u> | | STREET ADDRESS | | | | 1 | |
| TLE | | | CITY-ST-ZIP | | | | | |
| ME | | ☐ Delete | TITLE | | | | | |
| REET ADDRESS | | | NAME | | | ☐ Change | ☐ Addition | |
| TY-ST-ZIP | <u> </u> | 1 | STREET ADDRESS | | | | | |
| LE | | | CITY-ST-ZIP | | | | | |
| ME | | ☐ Delete | TITLE | | | | | |
| REET ADDRESS | | 1 | NAME | | | ☐ Change | ☐ Addition | |
| Y-ST-ZIP | <u> </u> | ľ | STREET ADDRESS | | | | 1 | |
| I hereby certi | fy that the information supplied with this filing does | | CITY-ST-ZIP | | | | 1 | |
| Of the corner | this report or supplemental report is true and con- | not qualify for the | exemption stated in | Soction 110 pages | | | 1 | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director changed, or on an attachment with an address, with all other like empowered.