2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P00000104148 1. Entity Name ARJOMI-B.H. INTERNATIONAL INC.



FILED Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90246 008 ***150.00

| Principal Plac | on of Business | | Mailir | na Address | | | | | | | | | |
|--|---|---------------------------------------|---|----------------------|--|---|------------------------------|--------------------------|---|--------------|-----------------------------|------------------------------|--|
| Principal Place of Business 8900 SW 104TH ST MIAMI FL 33176 | | | Mailing Address 8900 SW 104TH ST MIAMI FL 33176 | | | | | | | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | | | | | | |
| · | | | | | | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & Stat | le | City & State | | | | | 4. F | 65-1059103 | | | oplied For ot Applicable | | |
| Zip | Country | | | Zip Cor | | | | 5 . C | Certificate of Status Desired | | \$8.75 Add | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | | | |
| | | | | | | Name | | | • | | | | |
| BENTOV, S | | ال المنطق المعاموفة الدام | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 8900 SW 104TH ST | | | | | | | | | | | | | |
| MIAMI FL | 331/6 <u>/ </u> | | | | | | | | | | | | |
| • | | | | | City | | | | FL | FL Zip Code | | | |
| | named entity sub tions of registered | | or the purp | oose of changing its | registered | d office or | registered | d age | ent, or both, in the State of Flori | da. I am fa | amiliar with, | and accept | |
| SIGNATURE . | | . | | | | | | | | | | | |
| SIGNATIONE. | Signature, typed or print | ed name of registered agent | and title if app | olicable. (NOTE | : Registered | Agent signatu | re required wh | nen rei | instating) | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | Election Campaign Fina Trust Fund Contribution. | ncing | | 0 May Be I to Fees | |
| 10. | | D DIRECTORS 11. | | | | | ADI | DITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | S IN 11 | | |
| TITLE | P | • | | ☐ Delete | TITLE | | | _ | | | ☐ Change | Addition | |
| | BENTON, SHLO | | | | NAME | | | | | | | | |
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| | MIMPHILE 3317 | <u> </u> | | D D-144 | TITLE | 01-4IF | | | | | ☐ Change | Addition | |
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| CITY-ST-ZIP | octification than 1-4- | rmotion a cartinate de | thin m- | done not evelt. | CITY-S | | adia C= 1 | ion d | 19.07(3)(i) Florida Statutos I fi | urthor == ' | for almost the or * | of a remarking | |
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receive certify man the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: