TRANSMITTAL LETTER 71040a2

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: The Electric (PROPOSED CORPORA)	3006, CO. re name – <u>must incl</u>	<u>JUDE SUFFIX</u>) 200000342 -10/13/00-	-010590ng	
*****78.75 *****78.75 Enclosed is an original and one(1) copy of the articles of incorporation and a check for:				
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status		
FROM: DENIFER AND SCHLKE Name (Printed or typed)				
202.3 Sparrow DR.				
Royal Palm Beach FL 3341				
561. GloZ-8055 Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

*****78.75



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

October 16, 2000

JENIFER ANN SEHLKE 202-3 SPARROW DR. ROYAL PALM BEACH, FL 33411

SUBJECT: THE ELECTRIC BEACH, CO.

Ref. Number: W00000024870

We have received your document for THE ELECTRIC BEACH, CO. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Letter Number: 800A00054111

Joey Bryan Document Specialist

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME The name of the corporation shall be:	
THE ELECTRIC BEACH, (20. OF THE Palm Beach
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is:	· ,
2023 Sparrow DR. RPB, RL 331 ARTICLE III PURPOSE	ALL ALLOS PARTS PA
The purpose for which the corporation is organized is:	THE PARTY OF THE P
ARTICLE IV SHARES The number of shares of stock is:	
ARTICLE V INITIAL OFFICERS DIRECTORS (option The name(s) and address(es): JENIFER ANN SEHULE - 2023	
ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is:	•
JENIFER A. SENIKE 2023 Sparrow DR. RPB, RL 33	
ARTICLE VII INCORPORATOR The name and address of the Incorporator is: JENIFER A. Senthe	M (1
2023 Spamow Dr. RPB, FC 3 ************************************	34(/ ***********
Having been named as registered agent to accept service of process for the above certificate, I am familiar with and accept the appointment as registered agent and	stated corporation at the place designated in this agree to act in this capacity
Signature/Registered Agent	10.9.00 Date
Signature/Incorporator	10.9.00 Date
	L/ULL/