## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P00000103945

Address:

City-St-Zip:

2725 TERRA CEIA BAY BLVD. #308

PALMETTO, FL 34221

Entity Name: SUNSHINE YOUTH SERVICES OF AMERICA, INC.

FILED Jan 17, 2002 8:00 AM Secretary of State

Current P	rincipal Place	of Business:	New Prince	New Principal Place of Business:			
	AVENUE SO RSBURG, FL						
Current M	ailing Addres	s:	New Maili	New Mailing Address:			
	AVENUE SO RSBURG, FL						
FEI Number:	59-3680100	FEI Number Applied For()	FEI Number Not App	licable()	Certificate of Status Desire	d()	
Name and	Address of C	urrent Registered Agent:	Name and	Name and Address of New Registered Agent:			
	ES C JR ) AVE SOUTH :SBURG, FL 3	3711 US					
	named entity s of Florida.	submits this statement for the p	purpose of changing i	ts registered	office or registered agent,	or both,	
SIGNATUR	RE:						
	Electron	ic Signature of Registered Ag	ent	Date			
		satisfy its Intangible Tax filing red Trust Fund Contribution ( ).	quirement and elects to o	do so (X).			
	S AND DIREC	•	ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS			
Title: Name: Address: City-St-Zip:	D () HILL, JAMES C 3796 42ND AVE ST. PETERSBU	NUE SOUTH	Title: Name: Address: City-St-Zip:	(	) Change ( ) Addition		
Title: Name: Address: City-St-Zip:	SEMANCIK, RIC	LLEY ROAD #J-5	Title: Name: Address: City-St-Zip:	SEMANCIK, F 3514 LANDM			
Title: Name:	D (X) HECKERMAN, I	Delete RAYMOND	Title: Name:	(	) Change ( ) Addition		

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: JAMES C. HILL, JR PRES 01/17/2002