Requester's Name	
ALP CONSULTANTS A.L.PINCUS STE. 2336 20379 W.COUNTRY CLUB DR. AVENTURA, FL. 33180	
City/State/Zip Phone # CORPORATION NAME(S) & DOCU	Office Use Only MENT NUMBER(S), (if known):
(Corporation Name)	(Document #)
Corporation Name)	(Document #) 40000345156411/03/0001070010
(Corporation Name) 4(Corporation Name)	(Document #)
Walk in Pick up time _	Certified Copy
☐ Mail out ☐ Will wait	Photocopy Certificate of Status
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger
OTHER FILINGS Annual Report Fictitious Name	REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other

ARTICLES OF INCORPORATION

OF

COMPUNET SERVICES INC.
6600-NW-27TH AVE NO. 105 MIAMI, FL 33147
ARTICLE I

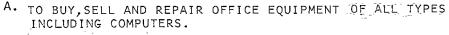
THE NAME OF THE CORPORATION SHALL BE:

COMPONET SERVICES INC.
6600 NW 27TH AVE # 105 MIAMI, FL. 33147
ARTICLE II

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

ARTICLE III

THIS CORPORATION IS ORGANIZED FOR THE FOLLOWING PURPOSES:



TO BUY , SELL AND TRADE ALL TYPES OF SUPPLIES FOR OFFICE. AND COMPUTER EQUIPMENT

- B. TO BUY, SELL, TRADE, DEAL IN, LEASE; OPERATE, HOLD OR IMPROVE REAL ESTATE, THE FIXTURES AND PERSONAL PROPERTY INCIDENT THERTO OR CONNECTED THEREWITH, AND TO ACQUIRE BY PURCHASE, LEASE, HIRE OR OTHERWISE, LANDS, TENEMENTS, HEREDITAMENTS, OR ANY INTEREST THEREIN AND TO HOLD, MANAGE AND DEAL WITH ALL SUCH PROPERTY.
- C. TO MAKE AND ENTER INTO CONTRACTS AND TO CARRY OUT CONTRACTS'
 OF EVERY KIND FOR ANY LAWFUL PURPOSE AND TO PLEDGE, MORTGAGE
 OR OTHERWISE ENCUMBER PROPERTY OF THE CORPORATION.
- D. TO DO ANY AND ALL THINGS IN CONNECTION WITH THE OPERATION OF IT'S BUSINESS AND TO HAVE ALL THE POWERS CONFERRED BY THE LAWS OF THE STATE OF FLORIDA UPON CORPORATIONS ORGANIZED UNDER THE LAWS THEREOF.
- E. FOR THE PURPOSE OF ENGAGING IN ANY AND ALL LAWFUL BUSINESS.

ARTICLE IV

THE AUTHORIZED CAPITAL STOCK OF THIS CORPORATION SHALL CONSIST OF: ONE HUNDRED (100) SHARES OF COMMON STOCK OF THE PAR VALUE OF ONE DOLLAR (\$1.00), WHICH SHALL BE ISSUED FOR SUCH CONSIDERATION AS MAY BE FIXED BY THE BOARD OF DIRECTORS OF THE CORPORATION.

ARTICLE V.

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS SHALL NOT BE LESS THAN ONE THOUSAND DOLLARS (\$1,000.00)

EVERY SHAREHOLDER, UPON THE SALE FOR CASH OF ANY NEW STOCK OF THIS CORPORATION OF THE SAME KIND, CLASS OR SERIES AS THAT WHICH HE ALREADY HOLDS, SHALL HAVE THE RIGHT TO PURCHASE HIS PRO-RATA SHARE THEROF AT THE SAME PRICE AT WHICH IT IS OFFERED TO OTHERS.



ARTICLE ٧I

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS: 6600 NW 27TH AVE #W105 MIAMI

AND THE NAME OF THE INITIAL REGISTERED AGENT AT THAT ADDRESS IS:

ALVIN TODD SMITH

ARTICLE VII

THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE CHANGED FROM TIME TO TIME BY THE BY-LAWS. BUT SHALL NEVER BE LESS THAN ONE.

THE NAME AND ADDRESSES OF THE INITIAL DIRECTOR OF THIS CORPORATION ARE AS FOLLOWS: ALVIN TODD SMITH

6600 NW 27TH AVE #105 FL 33147 MIAMI

ARTICLE · VIII

THE NAME AND ADDRESS OF THE INCORPORATOR AND OF THE PERSON SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

> ALVIN TODD SMITH 6600 NW 27TH AVE #W105 ARTICLE ' IX MIAMI

THIS CORPORATION SHALL HAVE ALL THE POWERS ENUMERATED IN THE FLORIDA GENERAL CORPORATION ACT. THE POWER TO ADOPT, ALTER, AMEND OR REPEAL OF BY-LAWS SHALL BE VESTED IN THE BOARD OF DIRECTORS AND THE SHAREHOLDERS. THIS CORPORATION SHALL IND-EMNIFY ANY OFFICERS OR DIRECTORS WHETHER PRESENT OR FORMER TO THE FULL EXTENT PROVIDED BY LAW.

ARTICLE X

THIS CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISION CONTAINED IN THESE ARTICLES OF INCORPORATION OR ANY 'AMENDMENT HERETO.

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER HAS EXECUTED THESE ARTICLES OF INCORPORATION THIS

STATE OF FLORIDA] SS.

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE ABOVE STATE AND COUNTY, CAME AND APPEARED ALVIN TODD SMITH AND HE ACKNOWLEDGED BEFORE HE

THAT HE EXECUTED THESE ARTICLES OF INCORPORATION.

MITHESS MY HAND AND SEAL IN THE AFORESAID COUNTY AND STATE THIS

A. L. Pincus Commission # CC 930625 Expires June 9, 2004 Bonded Thru Atlantic Bonding Co., Inc.

HOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES

I HEREBY ACCEPT THE DESIGNATION AS REGISTERED AGENT OF THE CORPORATION REFERRED TO ABOVE I AM FAMILIAR WITH THE DUTIES AND RESPONSIBILITIES OF AREGISTERED AGENT

ALVIN TODD SMITH

6600 NW 27TH AVE #105 MIAMI, FL 33147