

P000000103656

Department of State
 Division of Corporations
 P. O. Box 6327
 Tallahassee, FL 32314

SUBJECT: FINANCIAL MORTGAGE BANKERS, INC.
 (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
 Filing Fee

☐ \$78.75
 Filing Fee
 & Certificate of Status

☐ \$78.75
 Filing Fee
 & Certified Copy

☒ \$87.50
 Filing Fee,
 Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Frank Landrian

Name (Printed or typed)

14043 SW 9 Street

Address

Miami, Fl. 33184

City, State & Zip

305-221-0049

Daytime Telephone number

100003435641--9

-10/23/00--01107--018

*****87.50 *****87.50

FILED
 00 NOV -3 AM 8:55
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

Feb
 11/6

W-25582



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

October 24, 2000

FRANK LANDRIAN
14043 SW 9 STREET
MIAMI, FL 33184

SUBJECT: FINANCIAL MORTGAGE BANKERS, INC.
Ref. Number: W00000025582

We have received your document for FINANCIAL MORTGAGE BANKERS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the terms BANK, BANKER, BANC, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION must be obtained from the Division of Banking and Finance, pursuant to section 655.922(2a), Florida Statutes. The address is:

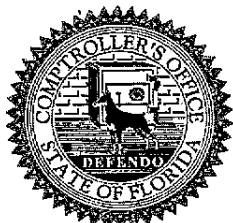
Division of Banking
Director's Office
101 E. Gaines St.
Fletcher Bldg., 6th Floor.
Tallahassee, FL 32399-0350
(850) 410-9111.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Gina Bullock
Document Specialist

Letter Number: 100A00055464



ROBERT F. MILLIGAN
COMPTROLLER OF FLORIDA

OFFICE OF THE COMPTROLLER

DEPARTMENT OF BANKING AND FINANCE

STATE OF FLORIDA

TALLAHASSEE

32399-0350

October 26, 2000

Mr. Frank Landrian
14043 SW 9 Street
Miami, Florida 33184

Dear Mr. Landrian:

Re: "Financial Mortgage Bankers, Inc."

Thank you for your recent letter/fax requesting approval for use of the above-referenced name.

It is the opinion of this Department that the above-referenced corporate name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company. Therefore, the Department does not object to your use of the above-referenced name being registered to conduct business in the state of Florida.

Sincerely,

Alex Hager
Director

:kr

cc: Karon Beyer, Chief, Bureau of Corporate Records
Division of Corporations, Secretary of State's Office

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

FINANCIAL MORTGAGE BANKERS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

14043 SW 9 Street
Miami, Florida 33184

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Mortgage Financing

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

Frank Landrian / President
14043 SW 9 Street
Miami, Fl. 33184

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

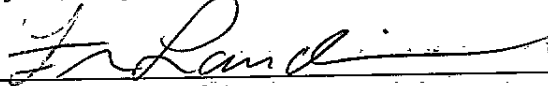
Frank Landrian
14043 SW 9 Street
Miami, Fl. 33184

ARTICLE VII INCORPORATOR


The name and address of the Incorporator is:

Frank Landrian
14043 SW 9 Street
Miami, Fl. 33184

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Signature/Registered Agent

10/18/2000
Date


Signature/Incorporator

10/18/2000
Date

FILED
00 NOV -3 AM 8:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA