

**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

3403

000003451107--4  
-11/03/00--01032--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Westbrook Homes, Inc.

~~XXXXXXXXXXXXXXXXXXXX~~

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

00 NOV -3 AM 9:38

NOT RECORDED  
TO AGENCY OF  
SUFFICIENCY OF FILING

Signature

Requested by:

Name SX Date 11/3/00 Time 9:05

Walk-In

Will Pick Up

- ☒ Art of Inc. File
- ☐ LTD Partnership File
- ☐ Foreign Corp. File
- ☐ L.C. File
- ☐ Fictitious Name File
- ☐ Trade/Service Mark
- ☐ Merger File
- ☐ Art. of Amend. File
- ☐ RA Resignation
- ☐ Dissolution / Withdrawal
- ☐ Annual Report / Reinstatement
- ☒ Cert. Copy
- ☐ Photo Copy
- ☐ Certificate of Good Standing
- ☐ Certificate of Status
- ☐ Certificate of Fictitious Name
- ☐ Corp Record Search
- ☐ Officer Search
- ☐ Fictitious Search
- ☐ Fictitious Owner Search
- ☐ Vehicle Search
- ☐ Driving Record
- ☐ UCC 1 or 3 File
- ☐ UCC 11 Search
- ☐ UCC 11 Retrieval

00 NOV -3 PM 12:01  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

FILED

NOV 03 2000

51

Courier

**ARTICLES OF INCORPORATION**

**OF**

**WESTBROOK HOMES, INC.**

**ARTICLE I**

**NAME**

The name of this corporation is **WESTBROOK HOMES, INC.**

**ARTICLE II**

**BUSINESS TO BE TRANSACTED**

The nature of the business to be transacted by the corporation is:

To provide for and engage in all aspects of Commercial and Residential Building Construction, including new construction, remodeling, concrete work, form-work, finishing and other associated Building Construction trades, products and services.

To manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, and services, of every class, kind and description; and

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the state of Florida and all other states and countries; and

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages transfers or corporate property, or other instruments to secure the payment of corporate indebtedness as required; and

To purchase the corporate assets of any other corporation and engage in the same other character of business; and

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidences of indebtedness created by any other corporation of the state of Florida or any other state or government, and while owner of such stock to exercise all the rights, powers, and privileges of ownership, including the right to vote such stock; and

To transact any and all lawful business for which incorporations may be incorporated under Chapter 607, Florida Statutes.

**FILED**  
00 NOV -3 PM 12:01  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE III**  
**CAPITAL STOCK**

This corporation shall be authorized to issue **1000 (One Thousand)** shares of common stock.

**ARTICLE IV**  
**TERM OF EXISTENCE**

This corporation shall exist in perpetuity.

**ARTICLE V**  
**PRINCIPLE OFFICE**

This corporation shall have its principle office in the city of Bonita Springs, County of Lee, State of Florida, at **14760 Lake Olive Drive, Fort Myers, Florida, 33919**. The mailing address for the corporation is **14760 Lake Olive Drive, Fort Myers, Florida, 33919**.

**ARTICLE VI**  
**REGISTERED AGENT OFFICE**

The street address of the registered office of this corporation in the state of Florida is **13141 McGregor Boulevard, Suite 9, Fort Myers, Florida 33919**. The directors may from time to time move the registered office to any other address in Florida. The initial registered agent of this corporation is **Raymond L. Schumann** whose address is **13141 McGregor Boulevard, Suite 9, Fort Myers, Florida 33919**.

**ARTICLE VII**  
**DIRECTORS**

This corporation shall have **1 (One)** directors, initially. The number of directors may be increased or decreased from time to time, by the by-laws adopted by the stockholders.

**Luke Hardman**  
**14760 Lake Olive Drive**  
**Fort Myers, Florida 33919**

ARTICLE VIII

INCORPORATORS

The incorporators to these Articles of Incorporation are:

**Luke Hardman**  
14760 Lake Olive Drive  
Fort Myers, Florida 33919

ARTICLE IX

CORPORATE OFFICERS

The following-named persons shall hold the indicated offices of the corporation for the first year, from the date of incorporation or until their successors are elected and qualified:

**Luke Hardman, President/Treasurer/Secretary**  
14760 Lake Olive Drive  
Fort Myers, Florida 33919

IN WITNESS WHEREOF, the subscribers have hereunto set their hands and seals this 27th day of October, 2000.

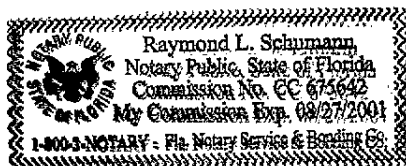
 (SEAL)  
**LUKE HARDMAN**  
Incorporator

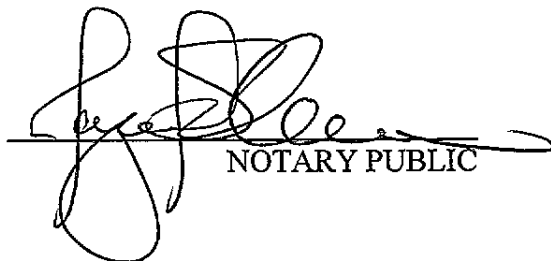
STATE OF FLORIDA  
COUNTY OF Lee

BEFORE ME, the undersigned authority, personally appeared LUKE HARDMAN who acknowledged before me that he executed the foregoing Articles of Incorporation voluntarily and for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of October, 2000.

My commission expires:

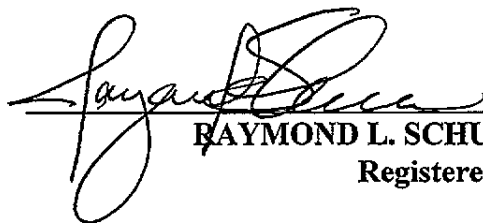


  
NOTARY PUBLIC

### ACCEPTANCE OF REGISTERED AGENT

RAYMOND L. SCHUMANN having been named as the registered agent in the foregoing Articles of Incorporation of **WESTBROOK HOMES, INC.**, to accept serve of process for the corporation at **13141 McGregor Boulevard, Suite 9, Fort Myers, Florida 33919**, hereby agrees to act as the registered agent and comply with the laws of the state of Florida relative to such position.

DATED this 27<sup>th</sup> day of October, 2000.

  
RAYMOND L. SCHUMANN  
Registered Agent

FILED  
00 NOV -3 PM 12:01  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA