## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P00000103210

1. Entity Name

SIGNATURE:

SANDRONI PROPERTY MANAGEMENT, INC.



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90197 031 \*\*\*150.00

Daytime Phone #

|   |  |   |                               |   |             | 300 W  |                |   |  |                 |                             |                     |
|---|--|---|-------------------------------|---|-------------|--|----------------|---|--|-----------------|-----------------------------|---------------------|
| Principal Place of Business<br>2816 W FAIRBANKS AVE<br>ORLANDO FL 32789   |  |   | 2816                          | Mailing Address<br>2816 W FAIRBANKS AVE<br>ORLANDO FL 32789 |             |  |                |   |  |                 |                             |                     |
| 2. Principal Place of Business  |  |   |                               | 3. Mailing Address  |             |  |                |   |  |                 |                             |                     |
| Suite, Apt. #, etc.   |  |   |                               | Suite, Apt. #, etc.   |             |  |                | ☐ CHECK HERE IF MAKING CHANGES  |  |                 |                             |                     |
| City & State  |  |   | City                          | City & State  |             |  |                | 1 50 <u>-</u> 3684554 <del>-   -   -   -   -   -   -   -   -   - </del> |  |                 | oplied For<br>ot Applicable |                     |
| Zip   |  | Country   | Zip                           |   | Coun        | itry   |                | <b>5.</b> Cer   | rtificate of Status Desired  |                 | \$8.75 Add<br>Fee Require   |                     |
|   | 6. Name                                  | and Address of                                    | <b>Current Registere</b>      | ed Agent  | -           | Name   | ,              | 7. Nan  | ne and Address of New I  | Registered A    | gent                        |                     |
| ALON CURIOTINA M  |  |   |                               |   |             |  |                |   |  |                 |                             |                     |
| PAGE, CHRISTINA M<br>5850 LAKEHURST DR STE 205  |  |   |                               | Street Address  |             |  | ddress (P.     | (P.O. Box Number is Not Acceptable)                                     |  |                 |                             |                     |
| ORLANDO FL 32819  |  |   |                               |   |             |  |                |   |  |                 |                             |                     |
|   |  |   |                               |   |             | City   |                |   |  | FL              | Zip Cod                     | е                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                               |   |             |  |                |   |  |                 |                             |                     |
| SIGNATURE .   | Signature, typed o                       | or printed name of regis                          | stered agent and title if app | olicable. (NOTE   | : Registere | d Agent signati  | ure required w | hen reinsta   | ating)   | DATE            |                             |                     |
| After   | r May 1, 200                             | FEE IS \$150<br>3 Fee will be \$<br>Florida Depar |                               |   |             |  |                |   | 9. Election Campaign Fi<br>Trust Fund Contribute   | · · ·           |                             | May Be<br>I to Fees |
| 10. OFFICERS AND DIRECTORS 11   |  |   |                               |   |             |  |                | ADDIT   | TIONS/CHANGES TO OF  | FICERS AND      | DIRECTOR                    | S IN 11             |
| NAME  | PSTD<br>SANDRONI<br>2816 W FA<br>ORLANDO | IRBANKS AVE                                       |                               | ☐ Delete  |             |  |                |   |  |                 | Change                      | Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 1  |   |                               | ☐ Delete  |             |  |                |   |  |                 | ☐ Change                    | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ~ : * <del>*</del>                                |                               | ☐ Delete -  | 1           |  |                |   |  | -               | Change                      | Addition            |
| TITLE NAME STREET ADORESS CITY-ST-ZIP   |  |   |                               | ☐ Delete  | •           |  |                |   |  |                 | ☐ Change                    | ☐ Addition (        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ***   |                               | ☐ Delete  |             | The state of the s |                |   |  |                 | Change                      | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |                               | ☐ Delete  |             |  |                |   |  |                 | Change                      | ☐ Addition          |
| indicated   | on this report                           | or europlementa                                   | I report is true and          | accurate and that m   | w cianat    | ura chall h  | ave the ca     | ma laas   | 0.07(3)(i), Florida Statutes.<br>al effect as if made under<br>Statutes; and that my nam | noth: that I ar | n an officer                | or director         |

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