

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 20, 2004 8:00 am
Secretary of State

04-20-2004 90023 019 ***150.00

DOCUMENT # P00000102639

1. Entity Name
RENT-TO-OWN CONDOMINIUMS, INC.



Principal Place of Business

**9095 S.W. 87 AVE
#777
MIAMI, FL 33176**

Mailing Address

**9095 S.W. 87 AVE
#777
MIAMI, FL 33176**

DO NOT WRITE IN THIS SPACE



03182004

No Chg-P

CR2E034 (10/03)

4. FEI Number
65-1084118

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

~~HOWARD, EUGENE JESQ~~
~~1111 LINCOLN RD.~~
~~SUITE 400~~
~~MIAMI BEACH, FL 33139~~

Sylvie Ortiz
9095 SW 87 Ave, Ste 777
Miami, FL 33176

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

4/14/04

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P MITCHELL, JAMES 9095 S.W. 87 AVE., #777 MIAMI, FL 33176
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP SIMKINS, ROD Ronald 9095 S.W. 87 AVE., #777 MIAMI, FL 33176
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James R. Mitchell
305-270-0870 4/8/04