PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. FILED FLORIDA DEPARTMENT OF STATE 02 JAN 22 PM 1:07 CURPURATION Katherine Harris REINGTATEMENT Secretary of State DIVISION OF CORPORATIONS DOCUMENT # P00000102538 1. Corporation Name MC. The transmitted Group, Inc.

Principal Office Address

3. Mailing Office Address 01.00 1901 Brichell AUE. & 1100. 1401 Brichell AUE. & 1100. Suite, Apt. #, etc. 4. Date Incorporated or Qualified Suite 1100. <u>Serite 1100.</u> To Do Business in Florida 5. FEI Number 65 - 1059 138 · Applied For-MIANU, FL. MIARU PL. Not Applicable Zip 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required USA. · AZU for a Certificate of Status 7. Name and Address of Current Registered Agent 800004798638 H--01/25/02--01076--013 13120 SU 92 Rue Almit & D 403. Street Address (P.O. Box Number is Not Acceptable) \*\*\*\*300.00 \*\*\*\*300.00 Suite, Apt. #, Etc. Mighu Zip Code State FL 33176. 8. I, being appointed the registered agent of the above partied corporation, am familiar with and accept the obligations of section 607,0505 or 617,0503, F.S. Date 01/17/02. Registered Agent \_ 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Street Address of Each Officer and/or Director Name of City / State / Zip Officers and/or Directors 13120 SW 92 Ave & D403 Hizmi, FL 33176. Director Mariz C. Cuerto

this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing

SIGNATURE:

Suite, Apt. #, etc.

Signature of

Titles

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01/17/02.