Daytime Phone #

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P00000102358   |  |   |  |  | May 18, 2001 8:00 am<br>Secretary of State                      |                     |                               |                 |
|---|--|---|--|--|---|---------------------|-------------------------------|-----------------|
| DAUNT   | LESS SPORTFISHING, INC.  | i r   |  |  | 04-17-2001  |                     |                               |                 |
| Principal Place of Business Mailing Address 607 ROYALTY COURT KISSIMMEE FL 34758 KISSIMMEE FL 34759 |  |   |  |  |   |                     |                               |                 |
| 2. Principal Place of Business 304 N. Anglon Or. # 4 Suite, Apt. #, etc.                            |  | 3. Mailing Address 304 N. Angless Or, Suite, Apt. #, etc. |  |  | DO NOT WRITE IN THIS SPACE                                      |                     |                               |                 |
| Marathin Fl.  |  | City & State  | City & State Fl.   |  | . FEI Number<br>59 - 367820                                     | 7                   | Applied For<br>Not Applicable | e               |
| <u>7</u> 30   |  | 33050   | Country  | <u> </u>   | Certificate of Status Desired  Name and Address of New Register | Fee Requi           |                               |                 |
| 607   | CKBURN, MARCUS R<br>ROYALTY COURT<br>SIMMEE FL 34758   | Name Street 30 City                                       | -B/s./c<br>Address (P.O  | hum Marcus R.  Box Number is Not Acceptable)  Anylors Or # 4 | -   | åro                 | - <del> </del>                |                 |
| 8. The above  | e named entity submits this statement for Manus & Bld. Signature, typed or printed name of registered agent as   | <u>L</u>  | registered office  |  | 4/  | 12/01<br>NE         |                               |                 |
| Tax filing requirement and elects to do so.  After MAY 1  (See criteria on back)  Make Check Pa     |  | After MAY 1, 20<br>Make Check Payab                       | VIII FEE IS \$150.00<br>2001 Fee will be \$550.00<br>able to Department of State |  | Election Campaign Financing     Trust Fund Contribution.        | _ +                 | OO May Be<br>d to Fees        |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D BLACKBURN, MARCUS R 607 ROYALTY COURT KISSIMMEE FL 34758   | Delete  | 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Preside  | Marcus R. Anylors Dr. #4  | AND DIRECTOR Change | Addition                      | CR2E034 (10/00) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-SI-ZIP  |  | •   | Change              | Addition                      | CR2             |
| ILTLE<br>NAME<br>Street address<br>City-St-Zip  |  | T Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |  | <u> </u>  | ☐ Change            | ☐ Addition                    |                 |
| TITLE<br>NAME<br>STREET ADORESS (<br>CITY-ST-ZIP  |  | ☐ Delote  | TITLE NAME . STREET AODRESS CITY-ST-ZIP  |  |   | ☐ Change            | Addition                      | ]<br> <br>      |
| NTLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP   |  | ☐ Delete  | ITILE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Change            | Addition                      |                 |
| HTLE<br>HAME<br>HTREET ADDRESS<br>HTY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Change            | ☐ Addition                    | 1               |
| of the corp   | ertify that the information supplied with thon this report or supplemental report is traceration or the receiver or trustee empowers or on an attachment with an address, will URE:  SIGMATURE AND TYPED OR PRAN | ered to execute this report or                            | signature shall no required by Cha   |  |   |                     |                               | •               |