

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 28, 2002 8:00 am**  
**Secretary of State**

02-28-2002 90013 038 \*\*\*158.75

**DOCUMENT # P00000102015**

**1. Entity Name**  
**LAVIC, INC.**

**Principal Place of Business**

**4838 PINE TREE DRIVE**  
**MIAMI BEACH FL 33140**

**Mailing Address**

**4838 PINE TREE DRIVE**  
**MIAMI BEACH FL 33140**

**2. Principal Place of Business**

**16405 NW 67 AVE**

Suite, Apt. #, etc.

**3. Mailing Address**

**16405 NW 67 AVE**

Suite, Apt. #, etc.

**City & State**

**MIAMI LAKES FL**

**City & State**

**MIAMI LAKES FL**

**Zip**

**33104**

**Country**

**USA**

**Zip**

**33104**

**Country**

**USA**

**4. FEI Number**

**65-1052095**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☒

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**VILLAMUR, VALERIA**  
**4838 PINE TREE DRIVE**  
**MIAMI BEACH FL 33140**

**7. Name and Address of New Registered Agent**

**Name**

**JOSE VILLAMUR**

**Street Address (P.O. Box Number is Not Acceptable)**

**16405 NW 67 AVE**

**City**

**MIAMI LAKES**

**FL**

**Zip Code**

**33104**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature of individual or corporate officer or registered agent and title if applicable.

**JOSE VILLAMUR**

**PRESIDENT**

**02/14/02**

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.**  
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**  
 Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>PD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>VILLAMUR, JOSE</b>	
<b>STREET ADDRESS</b>	<b>4838 PINE TREE DR</b>	
<b>CITY-ST-ZIP</b>	<b>MIAMI BEACH FL 33140</b>	
<b>TITLE</b>	<b>VD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>VILLAMUR, VALERIA</b>	
<b>STREET ADDRESS</b>	<b>4838 PINE TREE DR</b>	
<b>CITY-ST-ZIP</b>	<b>MIAMI BEACH FL 33140</b>	
<b>TITLE</b>	<b>ST</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>VILLAMUR, JOSE</b>	
<b>STREET ADDRESS</b>	<b>4838 PINE TREE DRIVE</b>	
<b>CITY-ST-ZIP</b>	<b>MIAMI BEACH FL 33140</b>	
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**02/14/02**

DATE

**305 828 8021**

DAYTIME PHONE #

CR2E034 (9/01)