## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P00000101919

1. Entity Name

I & A EAGLE, INC.



## FILED Apr 02, 2003 8:00 am Secretary of State

04-02-2003 90054 046 \*\*\*150.00

| Principal Plac<br>1164 NE 209T<br>MIAMI FL 331 |  | 1164                   | Mailing Address<br>1164 NE 209TH TERRACE<br>MIAMI FL 33179 |                             | . " 5           |   |             |                           |                             |  |
|--|--|------------------------|--|-----------------------------|-----------------|---|-------------|---------------------------|-----------------------------|--|
| 2. Principal P                                 | Place of Business  | 3. Mai                 | 3. Mailing Address   |                             |                 | <b>       </b>                            |             | 88181    818   1519       |                             |  |
| Suite, Apt. #, etc.                            |  | Suite                  | Suite, Apt. #, etc.  |                             |                 | CHECK HERE IF MAKING CHANGES              |             |                           |                             |  |
| City & Stat                                    | e  | City                   | City & State   |                             |                 | 4. FEI Number 65-1060843                  |             |                           | oplied For<br>ot Applicable |  |
| Zip  | Country  | Zip                    |  | Country                     |                 | 5. Certificate of Status Desired          |             | \$8.75 Add<br>Fee Require |                             |  |
|  | 6. Name and Address of Cu                                      | rrent Registere        | d Agent :  |                             | 7 ســد          | 7. Name and Address of New                | Registered  | Agent                     |                             |  |
|  |  |                        |  | Name                        |                 |   |             |                           |                             |  |
| JANGHBA  | HADOOR, ADAISH   |                        | Charact Address  |                             |                 | In (DO, Boy Number in Net Appendable)     |             |                           |                             |  |
| 1164 NE 2                                      | 209TH TERRACE  |                        | Street Addres  |                             |                 | s (P.O. Box Number is Not Acceptable)     |             |                           |                             |  |
| MIAMI FL                                       | •  |                        |  |                             |                 |   |             |                           |                             |  |
| 1 THE  | 00113  |                        |  |                             |                 |   |             |                           |                             |  |
|  | •  |                        |  | City                        |                 |   | Fl          | Zip Cod                   | e                           |  |
|  | named entity submits this statem<br>tions of registered agent. | ent for the purp       | ose of changing its  | s registered office or      | registered      | agent, or both, in the State of F         | orida. I am | familiar with,            | and accept                  |  |
| SIGNATURE .                                    |  | -                      |  |                             |                 |   |             |                           |                             |  |
|  | Signature, typed or printed name of registered                 | agent and title if app | licable. (NOT  | E: Registered Agent signatu | re required who | en reinstating)                           | DATE        |                           |                             |  |
| Afte   | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$55      | 0.00                   |  |                             |                 | Election Campaign F Trust Fund Contributi |             |                           | <b>0</b> May Be             |  |
| Make Checi                                     | k Payable to Florida Departme                                  | ent of State           |  |                             |                 | ,, ====================================   |             |                           |                             |  |
| 10.  |  | AND DIRECTO            | RS   | 11.                         |                 | ADDITIONS/CHANGES TO OF                   | FICERS AN   | D DIRECTOR                | S IN 11                     |  |
| TITLE  | PD   |                        | ☐ Delete   | TITLE                       |                 | •   |             | Change                    | Addition                    |  |
| NAME   | JANGHBAHADOOR, ADAISH  |                        |  | NAME                        |                 |   |             |                           |                             |  |
| STREET ADDRESS                                 | 1164 NE 209TH TERRACE  |                        |  | STREET ADDRESS              |                 |   |             |                           |                             |  |
| CITY-ST-ZIP                                    | MIAMI FL 33179   |                        |  | CITY-ST-ZIP                 |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |             |                           |                             |  |
| TITLE  | VSD  |                        | ☐ Delete   | TITLE                       |                 |   |             | Change                    | Addition                    |  |
| NAME   | LAOS, ISABEL   |                        |  | NAME                        |                 |   |             |                           |                             |  |
| STREET ADDRESS                                 | 1164 NE 209TH TERRACE  |                        |  | STREET ADDRESS              |                 |   |             |                           |                             |  |
| CITY-ST-ZIP                                    | MIAMI FL 33179   |                        | <del></del>  | CITY-ST-ZIP                 |                 |   |             |                           |                             |  |
| TITLE  |  | . +                    | Delete   | THILE "                     | <del>-</del>    | •   |             | Change                    | Addition                    |  |
| NAME   |  |                        |  | NAME                        |                 |   |             |                           |                             |  |
| STREET ADDRESS                                 | •  |                        |  | STREET ADDRESS              |                 |   |             |                           |                             |  |
| CITY-ST-ZIP                                    |  | _                      |  | CITY-ST-ZIP                 |                 |   |             | ·                         |                             |  |
| TITLE  |  |                        | ☐ Delete   | TITLE                       |                 |   |             | Change                    | ☐ Addition                  |  |
| NAME   |  |                        |  | NAME                        |                 |   |             |                           |                             |  |
| STREET ADDRESS                                 |  |                        |  | STREET ADDRESS              |                 |   |             |                           |                             |  |
| CITY-ST-ZIP                                    |  | <del>_</del> -         |  | CITY-ST-ZIP                 |                 |   |             |                           |                             |  |
| TITLE  |  |                        | Delete   | TITLE                       |                 |   |             | ☐ Change                  | Addition                    |  |
| NAME<br>CZDSSE ADDRESO                         |  |                        |  | NAME                        |                 |   |             |                           |                             |  |
| STREET ADDRESS                                 |  |                        |  | STREET ADDRESS              |                 |   |             |                           |                             |  |
| CITY-ST-ZIP                                    |  |                        |  | CITY-ST-ZIP                 |                 |   |             |                           |                             |  |
| TITLE  |  |                        | Delete   | TITLE                       |                 |   |             | Change                    | Addition                    |  |
| NAME<br>STREET ADDRESS                         |  |                        |  | NAME<br>STREET ADDRESS      |                 |   |             |                           |                             |  |
| CITY-ST-ZIP                                    |  |                        |  | CITY-ST-ZIP                 |                 |   |             |                           |                             |  |
| 40 11  |  | 1 10 41 45             |  | 0111-31-ZIF                 |                 |   |             |                           | <del></del>                 |  |

2. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an advises, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/27/3

954-444-5841

Daytime Phone

CR2E034 (10/0