2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 18, 2007 08:00 AM
Secretary of State

ANNUAL REPORT				Secretary of Sta
DOCUMENT # P00000101835 1. Entity Name CHAS ALLEN & SONS SITEWORK, INC.				Secretary of Sta
Principal Place of Busin P.O. BOX 990604 NAPLES, FL 34116	ess	Mailing Address P.O. BOX 990604 NAPLES, FL 34116		
DO N	IOT WRITE	IN THIS SPA	CE	03242007 No Chg-P CR2E034 (11/05) 4. FEI Number
6. Name and Address of Current Registered Agent				1 1
ALLEN, CHARLES 1210 27TH STREET SW NAPLES, FL 34120				DO NOT WRITE IN THIS SPACE
8. The above named er		he purpose of changing its registe	red office or register	ered agent, or both, in the State of Florida. I am familiar with, and accept
_	asiorod agent.			
Signature, lyped or printed name of registered agent and bits if applicable (NOTE: Registered			red Agent signalure required	red when reinstating) DATE
FILE NOW! After May 1, 20	l! FEE IS \$150.00 07 Fee will be \$550.0	9. Election Campaign Fina Trust Fund Contribution		5.00 May Be dded to Fees
10.	OFFICERS AND D	IRECTORS	_	
STREET ADDRESS 3071 R	CHARLES D AVENNA AVE. S, FL 34120		age of the second	000000713859 04/26/07-80106-010 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-SI-ZIP			DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN THIS SPACE
TITLE NAME STREET ADDRESS				

12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: _

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/14/07 239-354-0063