## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 

P00000101708

1. Entity Name

DE LA COSTA SERVICES, INC



FILED Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90322 038 \*\*\*150.00

| Principal Place of Business 3501 W. VINE STREET SUITE 509 KISSIMMEE FL 34741  |  | Mailing Address 3501 W. VINE STREET SUITE 509 KISSIMMEE FL 34741                                    |                                |  |                                |  |   |   |   |  |
|---|--|---|--------------------------------|--|--------------------------------|--|---|---|---|--|
| 2. Principal Place of Business  |  | 3. Mailing Address  |                                |  |                                | 1 10012003 512 00111 00111 <b>12</b> 11  | ) 601)  0010  ) 01£ 0                                     | B  B  | 8181 HOLF 1981                          |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                                |  |                                | CHECK HERE IF MAKING CHANGES   |   |   |   |  |
| City & State  |  | City & State  |                                |  | 4.                             | FEI Number <b>65-10521</b>   | 39  | <b>⊢</b>  | plied For<br>t Applicable               |  |
| Zip   | Country  | Zip Coun  |                                | itry   | 5.                             | 5. Certificate of Status Desired   |   | \$8.75 Additional<br>Fee Required                   |   |  |
|   | 6. Name and Address of Current I   | Registered Agent  | ered Agent                     |  |                                | 7. Name and Address of New Registered Agent  |   |   |   |  |
|   |  |   |                                | Name   |                                |  |   |   |   |  |
|   | LL, VICENTE A  | Street Address  |                                |  | s (P.O.                        | P.O. Box Number is Not Acceptable)   |   |   |   |  |
|   | INE ST SUITE #104 B  |   |                                |  |                                |  |   |   |   |  |
| KISSIMME  | E FL 34741   |   |                                |  |                                |  |   |   |   |  |
|   |  |   |                                | City   |                                | ·  | FL  | Zip Code  | }                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                                |  |                                |  |   |   |   |  |
| SIGNATURE.  | Signature, typed or printed name of registered agent a   | and title if applicable. (NOTE:   | Registere                      | d Agent signature requ                                     | ired when                      | reinstating)   | DATE  |   |   |  |
| After   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of                             | State   |                                |  |                                | 9. Election Campaign<br>Trust Fund Contribu  | ution.  | Added   | <b>0</b> May Be<br>to Fees              |  |
| 10.   | OFFICERS AND   |   | 11.                            |  | Α                              | ADDITIONS/CHANGES TO C   | OFFICERS AND  |   |   |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | D<br>BRITO HALL, VICENTE A<br>3501 W VINE ST SUITE #104 B<br>KISSIMMEE FL 34741  | [] Delete   |                                |  |                                |  | •   | ☐ Change  | Addition .                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D Delete BRITO HALL, DAVID F 3501 W VINE ST SUITE #104 B KISSIMMEE FL 34741  |   | NAM<br>STRE                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |                                |  |   | ☐ Change  | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | THOUMPILE I E STITT  | - Delete  | NAM<br>STRE                    | -  | : • u si                       | ale and the second seco | · · ·   | Change  | Add tion                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete  |                                |  |                                | ,  |   | ☐ Change  | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete  | •                              |  |                                |  |   | Change  | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | <b>\</b>   | ☐ Delete  |                                |  |                                |  | ·   | Change  | Addition                                |  |
| 12. I hereby of indicated of the cor  | pertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or tlustee empo | this filing does not qualify for<br>thue and accurate and that my<br>vered to execute this report a | the exe<br>y signa<br>is requi | mption stated in<br>ture shall have th<br>red by Chapter 6 | Section<br>ne same<br>307, Flo | n 119.07(3)(i), Florida Statut<br>e legal effect as if made und<br>orida Statutes; and that my n   | es. I further cer<br>ler oath; that I a<br>ame appears ir | tify that the in<br>im an officer<br>in Block 10 or | formation<br>or director<br>Block 11 if |  |