## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION** FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Jim Smith

> Secretary of State DIVISION OF CORPORATIONS

P00000101684: DOCUMENT #

1. Corporation Name

NUBILE WEAR, INC.

Principal Place of Business

Signature of Registered Agen

SIGNATURE:

6751 NW 26 TERRACE FT LAUDERDALE FL 33309 Mailing Address

6751 NW 26 TERRACE FT LAUDERDALE FL 33309 FILED

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SECULTARY OF STATE TALLAHASSEE, FLORIDA

| If above  | addresses are                              | incorrect in any way, line the | rough incorrect i  | information as                                    | ad enter carrection below                          | Hems  | IAIEM                                   | LM2                | 102                         |             |
|---|--|--------------------------------|--|---|--|---|---|--------------------|-----------------------------|-------------|
| New Principal Office Address, If Applicable     Suite, Apt. #, etc.  City & State |  |                                | New Mailing Office Address, If Applicable  Suite, Apt. #, etc. |   |  | Date Incorporated or Qualified     To Do Business in Florida 11/01/2000 |   |                    |                             |             |
|   |  |                                |  |   |  | 5 551 Number  |   |                    |                             |             |
|   |  |                                | City & State   |   |  | 5. FEI Number 65-1052191  |   |                    | - Applied Not App           |             |
| Zip Country   |  |                                |  | Country   | for a C  |   | 5 Additional Fee<br>or a Certificate of | required<br>Status |                             |             |
| 7. Names  | and Street Ad                              | dresses of Each Officer and    | /or Director (Flo  | rida nonprofit                                    | corporations must list at lea                      | ast 3 directors)  |   |                    |                             |             |
| Title(s)  | Title(s) Name of Officers and/or Directors |                                |  | Street Address of Each<br>Officer and/or Director |  |   | City / State / Zip                      |                    |                             |             |
| DP  | LYNCH, PHIL                                |                                |  | 6751 NW 26 TERRACE                                |  |   | FT LAUDERDALE FL 33309                  |                    |                             |             |
| <u>.</u>  | :  |                                |  |   |  |   |   |                    |                             |             |
|   |  |                                |  |   |  | 500<br>11/19/0  | 0009050<br>20100301                     | 54(<br>17 *        | <br>0 <b>6</b> 5<br>∗750.00 |             |
|   |  |                                |  |   |  |   |   |                    |                             |             |
|   |  |                                |  |   |  |   |   |                    |                             |             |
|   |  |                                |  |   |  |   |   | ****               |                             |             |
| ··· · · · · · · · · · · · · · · · · ·   | 8. Nam                                     | e and Address of Current       |  | 9. Name and Ad                                    | dress of New Regis                                 | tered A   | nent                                    |                    |                             |             |
| ~   |  |                                |  |   | Name   |   |   |                    |                             |             |
| LYNCH<br>6751 N   | I, PHIL<br>IW 26 TERR                      | ACE                            |  |   | Street Address (P.O. Box Number is Not Acceptable) |   |   |                    |                             |             |
| FT LAI  | JDERDALE F                                 | L 33309                        |  |   | Suite, Apt. #, Etc.                                | Suite, Apt. #, Etc.   |   |                    |                             |             |
|   |  | . 18 18                        | /  | <b>1</b>  | City   |   |   | State              | Zip Code                    | <del></del> |
| 10. I, being  | appointed the                              | registered agent of the abo    | ve named corpo   | ration, am far                                    | niliar with and accept the ob                      | ligations of Section  | ,                                       | 7.0505,            | F.S.                        |             |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.