
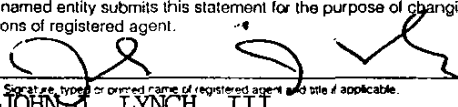
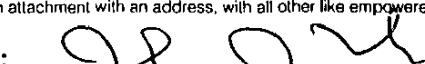


FILED  
Mar 09, 2006 8:00 am  
Secretary of State

03-09-2006 90151 027 \*\*\*150.00

2006 FOR PROFIT CORPORATION  
ANNUAL REPORT

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # P00000101611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                            |                                                                   |                                                                                                                         |                                                                                                                                                                                  |
| 1. Entity Name<br>PONCE INLET TITLE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                            |                                                                   |                                                                                                                                                                                                          |                                                                                                                                                                                  |
| Principal Place of Business<br>464 S RIDGEWOOD AVE<br>DAYTONA BEACH, FL 32114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                            | Mailing Address<br>464 S RIDGEWOOD AVE<br>DAYTONA BEACH, FL 32114 |                                                                                                                                                                                                          |                                                                                                                                                                                  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                            | 3. Mailing Address                                                |                                                                                                                                                                                                          |                                                                                                                                                                                  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                            | Suite, Apt. #, etc.                                               |                                                                                                                                                                                                          |                                                                                                                                                                                  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                            | City & State                                                      |                                                                                                                                                                                                          |                                                                                                                                                                                  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                  | Zip                                        | Country                                                           | 4. FEI Number<br>59-3677533                                                                                                                                                                              |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                            |                                                                   | Applied For<br>Not Applicable                                                                                                                                                                            |                                                                                                                                                                                  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                            |                                                                   | 02222006 Chg-P CR2E034 (11/05)                                                                                                                                                                           |                                                                                                                                                                                  |
| 6. Name and Address of Current Registered Agent<br>DAVIS, PAMELA S<br>464 S RIDGEWOOD AVE<br>DAYTONA BEACH, FL 32114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                            |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>John J. Lynch, III<br>Street Address (P.O. Box Number is Not Acceptable)<br>464 S. Ridgewood Avenue<br>City<br>Daytona Beach FL Zip Code<br>32114 |                                                                                                                                                                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                            |                                                                   |                                                                                                                                                                                                          |                                                                                                                                                                                  |
| SIGNATURE<br><br>JOHN J. LYNCH, III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                            |                                                                   | 3/7/06<br>DATE                                                                                                                                                                                           |                                                                                                                                                                                  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                            |                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                          |                                                                                                                                                                                  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                            |                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                    |                                                                                                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VPS<br>DAVIS, PAMELA S<br>464 S RIDGEWOOD AVE<br>DAYTONA BEACH, FL 32114 | <input checked="" type="checkbox"/> Delete |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | <input type="checkbox"/> Delete            |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                       | PRESIDENT<br>JOHN J. LYNCH, III<br>464 S. Ridgewood Avenue<br>Daytona Beach, FL 32114<br><input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | <input type="checkbox"/> Delete            |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                       | ANN CRANE TREASURER<br>4000 S. Atlantic Avenue<br>Wilbur-By-The-Sea, FL 32127<br><input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | <input type="checkbox"/> Delete            |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | <input type="checkbox"/> Delete            |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | <input type="checkbox"/> Delete            |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |                                            |                                                                   |                                                                                                                                                                                                          |                                                                                                                                                                                  |
| SIGNATURE:<br><br>JOHN J. LYNCH, III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                            |                                                                   | 3/7/06<br>Date                                                                                                                                                                                           |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                            |                                                                   | 386-760-0607<br>Daytime Phone #                                                                                                                                                                          |                                                                                                                                                                                  |