## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR) P00000101409

1. Entity Name

DOCUMENT #

RITCH INVESTIGATIVE RESOURCES, INC.



**FILED** Apr 04, 2003 8:00 am Secretary of State

04-04-2003 90101 036 \*\*\*150.00

|  |                                 |                                       |  |                      |                      | No.                  |  |   |                  |                         |  |
|--|---------------------------------|---------------------------------------|--|----------------------|----------------------|----------------------|--|---|------------------|-------------------------|--|
| Principal Place of Business<br>916 CAPE CORAL PKWY WEST<br>CAPE CORAL FL 33914                                       |                                 |                                       | Mailing Address<br>916 CAPE CORAL PKWY WEST<br>CAPE CORAL FL 33914 |                      |                      |                      |  |   |                  |                         |  |
| 2. Principal Place of Business   |                                 |                                       | 3. Mailing Address   |                      |                      |                      |  |   |                  |                         |  |
| Suite, Apt. #, etc.  |                                 |                                       | Suite, Apt. #, etc.  |                      |                      |                      |  | ☐ CHECK HERE IF MAKIN   | IG CHANGES       |                         |  |
| City & State   |                                 |                                       | City & State   |                      |                      |                      | 4.   | FEI Number <b>65-1071056</b>  |                  | plied For               |  |
| Zip Country .  |                                 | Zip                                   |  | Coun                 | Country              |                      | Certificate of Status Desired                      | \$8.75 Add<br>Fee Required  |                  |                         |  |
|  | - Or Hanne                      | and Address of Current                | Registere  | ed Agents            |                      | Filtragament 5       | 7.   | Name and Address of New Registered  | l Agent:         | <u> </u>                |  |
| DOCEN TERONE I   |                                 |                                       |  |                      |                      | Name                 |  |   |                  |                         |  |
| ROSEN, JEROME L<br>7880 N UNIVERSITY DRIVE   |                                 |                                       |  |                      |                      |                      | Street Address (P.O. Box Number is Not Acceptable) |   |                  |                         |  |
| STE 201  |                                 |                                       |  |                      |                      |                      |  |   |                  | 1                       |  |
| TAMARAC FL 33321   |                                 |                                       |  |                      |                      |                      |  | F   | Zip Code         | •                       |  |
|  | named entity<br>tions of regist |                                       | r the purp   | pose of changing its | registere            | ed office or reg     | gistered a   | agent, or both, in the State of Florida. I an   | n familiar with, | and accept              |  |
| SIGNATURE .  | Signature, typed                | or printed name of registered agent a | and title if app   | plicable. (NOTE      | : Registere          | d Agent signature re | equired when                                       | reinstating) DATE   | ,<br>            |                         |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Fiorida Department of State |                                 |                                       |  |                      |                      |                      |  | Election Campaign Financing     Trust Fund Contribution.                                |                  | <b>0</b> May Be to Fees |  |
| 10.  |                                 |                                       |  | DIRECTORS I1.        |                      |                      | Α  | L<br>ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS      | \$ IN 11                |  |
| TITLE<br>NAME  |                                 |                                       | <u> </u>   | ☐ Delete             | TITLE<br>NAM<br>STRE |                      |  |   | ☐ Change         | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 0,8200                          | , :                                   | •  | ☐ Delete             |                      |                      |  |   | ☐ Change         | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |                                       | -  | □ Delete             | 1                    | II.                  | ° 100 °  | स्त्राम् । कः कि पान सामानाना को क्षेत्रु भागता हु सम्बद्धान्त्राक्ष्य कुन्नु प्रश्नेत् | - Change         | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 | ,                                     |  | ☐ Delete             |                      |                      |  |   | ☐ Change         | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |                                       |  | ☐ Delete             |                      |                      |  |   | ☐ Change         | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |                                       |  | ☐ Delete             |                      |                      |  |   | ☐ Change         | Addition                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

<u>(561) 842-</u>9359