

FILED
May 05, 2003 8:00 am
Secretary of State

05-05-2003 91908 020 ***150.00

**2003 FOR PROFIT CORPORATION
 UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P00000101094			
1. Entity Name MAN FRAMERS, INC.			
Principal Place of Business 7929 NE 106 ST. ANTHONY, FL 32617		Mailing Address POST OFFICE BOX 1555 OCALA, FL 34478	
3. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country
4. FEI Number 58-3688861		Applied For Not Applicable	
5. Certificate of Status Desired ☐		68.75 Additional Fee Required	
6. Name and Address of Current Registered Agent		7. Name and Address of New Registered Agent	
MCKIBBIN, WILLIAM W 2929 NE 106 ST. ANTHONY, FL 32617		Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity avows this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am further with, and accept the obligations of registered agent.			
SIGNATURE _____ Signature, printed name of all registered agents and officers and directors (If officer or director, a printed name is required when necessary) Date			
9. Election Campaign Financing Trust Fund Contribution. ☐		85.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		11. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	NAME	TITLE	NAME
NAME	STREET ADDRESS	NAME	STREET ADDRESS
CITY - ST - ZIP	CITY - ST - ZIP	CITY - ST - ZIP	CITY - ST - ZIP
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☐ Delete	☐ Change ☐ Addition	☐ Delete	☐ Change ☐ Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature on it has the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in block 10 or block 11 if changed, or on an attachment with an address, with all other the information.			
SIGNATURE: <i>William W McKibbin</i>		W.W. McKibbin 4/20/03 352-2691438	
SIGNATURE AND PRINTED NAME OF CHIEF OFFICER OR DIRECTOR		Date	

CP25004 (10/02)