

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 09, 2002 8:00 am**  
**Secretary of State**

05-09-2002 90045 042 \*\*\*150.00

**DOCUMENT # P00000100998**

1. Entity Name

**COASTAL PROPERTIES OF NW FLORIDA, INC.**

Principal Place of Business

**37 LOGAN LANE SUITE 4  
 GRAYTON BEACH FL 32459**

Mailing Address

**37 LOGAN LANE SUITE 4  
 GRAYTON BEACH FL 32459**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country



DO NOT WRITE IN THIS SPACE

4. FEI Number

**59-3680863**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MATTHEWS, DANA C ESQ  
 MATTHEWS & HAWKINS, P.A.  
 607 HIGHWAY 98 EAST  
 DESTIN FL 32541**

Name

**Todd Burke, ESQ**

Street Address (P.O. Box Number is Not Acceptable)

**BURKE + BLUE PA**

**100 St. Charles Place**

City

**Santa Rosa Beach, FL**

Zip Code

**32459**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Susanne Ward*

**Susanne Ward President**

**04-24-02**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so. ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
 NAME **WARD, SUSANNE J**  
 STREET ADDRESS **4451 W CO HWY 30-A**  
 CITY-ST-ZIP **SANTA ROSA BEACH FL 32459**

☒ Change ☐ Addition  
 TITLE **37 Logan Lane, Suite 4**  
 STREET ADDRESS **Santa Rosa Beach, FL 32459**  
 CITY-ST-ZIP

TITLE **VP** ☐ Delete  
 NAME **JERVIS, ARTHUR F**  
 STREET ADDRESS **1550 CENTER POINT ROAD**  
 CITY-ST-ZIP **HENDERSONVILLE TN 37075**

☐ Change ☐ Addition  
 TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

☐ Change ☐ Addition  
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☐ Change ☐ Addition  
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☐ Change ☐ Addition  
 TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Susanne Ward*

**Susanne Ward, President**

**04-24-02(850) 534-0400**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)