

Please waiver the late fee. I did not receive the required form. Thanks

FILED

F. Bellamy

03 SEP 18 AM 11:26

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                                         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P00000100869</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                        |         |
| 1. Entity Name<br><b>CLARK B. MILLER CITRUS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                                                                                         |         |
| Principal Place of Business<br>135 AVE. W NE<br>WINTER HAVEN, FL 33881                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | Mailing Address<br>135 AVE. W NE<br>WINTER HAVEN, FL 33881                                                                              |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 3. Mailing Address                                                                                                                      |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Suite, Apt. #, etc.                                                                                                                     |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | City & State                                                                                                                            |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country | Zip                                                                                                                                     | Country |
| 4. FEI Number<br><b>65-1056281</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Applied For<br>Not Applicable                                                                                                           |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | \$8.75 Additional Fee Required                                                                                                          |         |
| 6. Name and Address of Current Registered Agent<br><b>BELLAMY, FAYE A<br/>135 AVE. W NE<br/>WINTER HAVEN, FL 33881</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                                         |         |
| SIGNATURE<br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when withdrawing) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                         |         |
| FILING WITH PER IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Amended UBR # 4-181-25<br>Make Check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                                                         |         |
| 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | \$5.00 May Be Added to Fees                                                                                                             |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          |         |
| D<br>BELLAMY, FAYE A<br>2213 9TH LANE, NE<br>WINTER HAVEN, FL 33881                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| D<br>CLARK, CURNITA J<br>P. O. BOX 3736<br>WINTER HAVEN, FL 33885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |         |                                                                                                                                         |         |
| SIGNATURE: <i>Faye Bellamy</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Date: <i>9/15/03</i>                                                                                                                    |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Daytime Phone #                                                                                                                         |         |

CH2E034 (10/02)

9/15/03