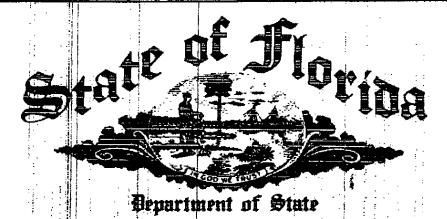
FILED 2002 UNIFORM BUSINESS REPORT (UBR) May 22, 2002 8:00 am Secretary of State DOCUMENT # P.70000100752 05-22-2002 90238 026 ***158.75 Supreme ELECTRIC SALES, INC Principal Place of Business Mailing Address D.O. BOX 5115 6990 SILVER OAK DR HIAMI LAKES, FIA MIAMI LAKES FL 33014 US 2. Principal Place of Business 3. Mailing Address 1605 WEST 33 PIACE 1605 WRST 3384 Suite, Apt. #, etc Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE 4. FEI Number Cirv & State City & State 65105 1272 HIALEAH, KNAIC MM-Country \$8.75 Additional 5. Certificate of Status Desired 330/2 DADR 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) RUIZ. ROBERT S 6990 SILVER OAK DR MIAMI LAKES FL 33014 Zip Code City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. SIGNATURE Signature, typed or printed name of registered agent and life it applicable. (NOTE, Registered Agent signature required when reinstating) Make Check Payable to 9. Election Campaign Financing **\$5.00** May Be FILE NOW: FEE IS/50. 03 Trust Fund Contribution. Added to Fees Department of State ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 10. OFFICERS AND DIRECTORS: 11. TITLE ☐ Delete Change RUIZ, ROBERT STREET ADDRESS STREET ADDRESS 6990 SILVER OAK DR CITY-ST-7IF C!TY-ST-ZIP MIAMI LAKES FL ☐ Addition Delete Change NAM: NAME STREET ADDRESS STREET ADDRESS CITY-S1-ZiP TITI ! Delete TITLE Change Addition: NAME NAML STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-SI-78P ☐ Change Addition: TITLE Delete NAME NAME STREET ADDRESS STREET ADDRESS CITY-31-712 CITY-ST-ZIP ☐ Change Addition THILE ☐ Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-S1-7IP Change Defete Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST 7:P 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

4-27-02 305-557-8032

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Hackment # P80000100752/1062825



I certify from the records of this office that SUPREME ELECTRIC SALES, INC. is a corporation organized under the laws of the State of Florida, filed on October 26, 2000

The document number of this corporation is P00000100752.

I further certify that said corporation has paid all fees due this office through December 31, 2001, that its most recent annual report/uniform business report was filed on June 2, 2001, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

THE STATE OF THE S

CR2EO22 (1-99)

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capitol, this the Seventh day of June, 2001

> Katherine Harris Secretary of State