



# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

Apr 28, 2006 08:00 AM  
Secretary of State

|  |  |   |  |                                    |  |   |  |
|--|--|---|--|------------------------------------|--|---|--|
| <b>DOCUMENT # P00000100540</b><br>1. Entity Name<br>COOPERATIVE CARE STAFFING, INC.  |  |    |  |                                    |  |   |  |
| Principal Place of Business<br>5533-B HWY. 90<br>PACE, FL 32571  |  | Mailing Address<br>5533-B HWY. 90<br>PACE, FL 32571   |  |                                    |  |   |  |
|  |  |   |  |                                    |  |   |  |
|  |  |    |  |                                    |  |   |  |
|  |  | 04182006    No Chg-P    CR2E034 (11/05)   |  |                                    |  |   |  |
|  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%;">         4. FEI Number<br/> <b>59-3678990</b> </td> <td style="width:20%;">         Applied For<br/> <input type="checkbox"/> Not Applicable       </td> </tr> <tr> <td colspan="2">         5. Certificate of Status Desired    <input type="checkbox"/>    <b>\$8.75 Additional Fee Required</b> </td> </tr> </table> |  | 4. FEI Number<br><b>59-3678990</b> | Applied For<br><input type="checkbox"/> Not Applicable | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 4. FEI Number<br><b>59-3678990</b>   | Applied For<br><input type="checkbox"/> Not Applicable |   |  |                                    |  |   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>  |  |   |  |                                    |  |   |  |
| <b>6. Name and Address of Current Registered Agent</b>   |  |   |  |                                    |  |   |  |
| CALLAWAY, MARY M<br>1600 N. PALAFOX ST.<br>PENSACOLA, FL 32501   |  |   |  |                                    |  |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |   |  |                                    |  |   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing)    DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>  |  |   |  |                                    |  |   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>  |  | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>   |  |                                    |  |   |  |
| <b>10. OFFICERS AND DIRECTORS</b>  |  |   |  |                                    |  |   |  |
| TITLE  | PD   |   |  |                                    |  |   |  |
| NAME   | GARG, ANJU   |   |  |                                    |  |   |  |
| STREET ADDRESS   | 4534 AMBLEWOOD COURT                                   |   |  |                                    |  |   |  |
| CITY-ST-ZIP  | PACE, FL 32571   |   |  |                                    |  |   |  |
| TITLE  | DS   |   |  |                                    |  |   |  |
| NAME   | GARG, P.K.   |   |  |                                    |  |   |  |
| STREET ADDRESS   | 4534 AMBLEWOOD CT                                      |   |  |                                    |  |   |  |
| CITY-ST-ZIP  | MILTON, FL 32571                                       |   |  |                                    |  |   |  |
| TITLE  |  |   |  |                                    |  |   |  |
| NAME   |  |   |  |                                    |  |   |  |
| STREET ADDRESS   |  |   |  |                                    |  |   |  |
| CITY-ST-ZIP  |  |   |  |                                    |  |   |  |
| TITLE  |  |   |  |                                    |  |   |  |
| NAME   |  |   |  |                                    |  |   |  |
| STREET ADDRESS   |  |   |  |                                    |  |   |  |
| CITY-ST-ZIP  |  |   |  |                                    |  |   |  |
| TITLE  |  |   |  |                                    |  |   |  |
| NAME   |  |   |  |                                    |  |   |  |
| STREET ADDRESS   |  |   |  |                                    |  |   |  |
| CITY-ST-ZIP  |  |   |  |                                    |  |   |  |
| U00000541034<br>05/10/06-80042-008 150.00  |  |   |  |                                    |  |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |   |  |                                    |  |   |  |
| <b>SIGNATURE: P. K. Garg</b> <b>Purushottam K Garg</b> <b>4-24-06</b> <b>850-955-8811</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #</small>  |  |   |  |                                    |  |   |  |