P0000099970

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

| | | | · · - | |
|----------|--------------|-------------------------------|------------------|--|
| | | - | 7 | |
| SUBJECT: | - ASON | (00)50 | 1-210 | |
| | (PPOPOSED CO | ORPORATE NAME - MUST | , | |
| | (FROTOSED C | JKTOKA I E NAME – <u>MUST</u> | INCLUDE SUFFIX) | |

| Enclosed is an origina | al and one(1) copy of the article | es of incorporation and a | check for: | | | |
|---------------------------|--|---|---|---|------------------|-------|
| ☐ \$70.00 ¯ Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL COP | □ \$87.50 Filing Fee, Certified Copy & Certificate of Status Y REQUIRED | | | |
| FROM: | CASON F | ower _ | INC | J | 2 TE | F.A. |
| | 405 So. C Mulberry F City, 8 | hurch frew diress L 33860 tate & Zip | | | 00 0CT 23 PH 12: | FILED |
| | Daytime Tel | ephone number | <u> </u> | |); | |

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION | |
|--|-------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | o 0 |
| ARTICLE I NAME The name of the corporation shall be: | FIL 00 0CT 23 |
| CASON POWER, INC. | |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 405 S. Church AUE | ED PM 12: 07 |
| Mulberry, FC 33860 ARTICLE III PURPOSE The purpose for which the corporation is organized is: All lawful 60570055. | |
| The purpose for which the corporation is organized is: ATT TAWAST 605 AND SS. | |
| ARTICLE IV SHARES The number of shares of stock is: | |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) | |
| | |
| The name(s) and address(es): Jerome CASON 607 NW 2nd AUE Mulberry, FL 33860 | |
| ARTICLE VI REGISTERED AGENT | |
| The name and Florida street address of the registered agent is: | |
| Lerome CASON 607 NW AND AVE | |
| 607 NW JNO AVE | |
| Mulberry, FL 33860 | |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is: | |
| 607 NW 2nd Ave | |
| Mulberry, FC 33860 | |
| ************************************** | |
| Having been named as registered agent to accept service of process for the above stated corporation at the place design certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity | ******* ated in this |
| Jeron Con 19 00 | * |
| Signature/Registered Agent Date | |
| Signature/Incorporator Date |) |
| Date . Date | |