

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION



FLORIDA DEPARTMENT OF STATE

FOR REINSTATEMENT

Jim Smith

Secretary of State

DIVISION OF CORPORATIONS

FILED

02 OCT 28 PM 4: 14

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P0000099561

1. Corporation Name

L & A METALS GROUP, INC.

Principal Place of Business

512 EVERINA CIR SO  
BRANDON FL 33510

Mailing Address

512 EVERINA CIR SO  
BRANDON FL 33510



If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, if Applicable

4720 N. Hubert Ave  
Suite, Apt. #, etc.

3. New Mailing Office Address, if Applicable

4720 N. Hubert Ave  
Suite, Apt. #, etc.

4. Date Incorporated or Qualified To Do Business in Florida

10/23/2000

City & State

TAMPA FL

City & State

TAMPA FL

5. FEI Number

59-3678691

Applied For

Not Applicable

Zip

33614

Country

USA

Zip

33614

Country

USA

6. CERTIFICATE OF STATUS DESIRED

\$8.75 Additional Fee required for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

1	2	3	4
Title(s)	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
DS	LANE, JO ANNE	512 EVERINA CIR SO	BRANDON FL 33510
DP	ALLEN, GEORGE	512 EVERINA CIR SO	BRANDON FL 33510

200008630412  
10/28/02--01104--022 \*\*150.00

8. Name and Address of Current Registered Agent

ALLEN, GEORGE  
512 EVERINA CIR SO  
BRANDON FL 33510

9. Name and Address of New Registered Agent

Name \_\_\_\_\_

Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_

Suite, Apt. #, Etc. \_\_\_\_\_

City \_\_\_\_\_ State **FL** Zip Code \_\_\_\_\_

CFR20040 (8/02)

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S.

Signature of Registered Agent

*George Allen*  
REGISTERED AGENT MUST SIGN

Date 10-21-02

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

*George Allen*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date 10-21-02

813-363-3820

Date

Daytime Phone #

# **L & A METALS GROUP, INC.**

512 Everina Circle South • Brandon, FL 33510  
(813) 685-6857 • Fax (813) 657-0978

---

**October 22, 2002**

**Department of State  
Division of Corporations  
PO Box 6327  
Tallahassee FL 32314**

**RE: Annual Report / Reinstatement  
Document #P00000099561**

**To Whom It May Concern:**

**This letter is in reference to the Notice of Administrative Dissolution that was received at the above address on October 21.**

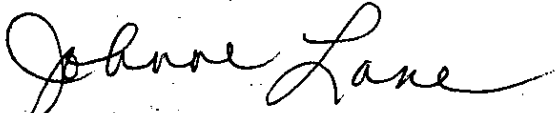
**L & A Metals Group, Inc. did not receive either of the two previous UBR notices and we wish to have the reinstatement fee waived.**

**We find this particularly disturbing that we did not receive the UBR notices, in light of the fact that we did receive documents about filing quarterly reports (941), as well as county and city business renewal notices. L & A responded to those notices in a timely manner.**

**Please note on the application for reinstatement that the addresses for mailing and principal place of business have changed.**

**If you have any questions concerning any of the above, please contact me at (813) 363-3820 at any time.**

**Sincerely,  
L & A METALS GROUP, INC.**



**Jo Anne Lane  
Vice President / Secretary**