Law Office of
MICHELLE C. FRIGOLA
A Professional Association

Michelle C. Frigoia

Of Counsel Alfred K. Frigola

Lighthouse Point Professional Center 5340 North Federal Highway Suite 104 ighthouse Point, Florida 33064

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## FEDERAL EXPRESS TRACKING NO.: 811185712633

Secretary of State Corporate Records Bureau Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

Re: AA Accounting Solutions, Inc. File No.: 00-147

Dear Sir or Madam:

Please find enclosed an original and one (1) copy of the Articles of Incorporation and the Certificate of Resident Agent for the above-referenced corporation. Also find enclosed Michelle C. Frigola, P.A., Escrow Account check number 1817 in the amount of Seventy-Eight Dollars and 75/100 (\$78.75) representing your costs for filing the Articles of Incorporation.

Please return the filed Articles of Incorporation in the Federal Express envelope with the enclosed Airbill at your earliest possible convenience.

Should you have any questions or concerns, please do not hesitate to contact the undersigned.

400003433714--3 # -10/20/00--01063--007 \*\*\*\*\*\*78.75 \*\*\*\*\*\*78.75 Very truly yours,

/Michelle C. Frigola

MCF/pdl Encls. (w/Check No. 1817) cc: AA Accounting Solutions

F. CHESSER 0CT 2 3 2000

# ARTICLES OF INCORPORATION OF AA ACCOUNTING SOLUTIONS, INC.

The undersigned subscribers to these Articles of Incorporation, natural persons, competent to contract, hereby form a Corporation under the laws of the State of Florida.

#### ARTICLE I

The name of the corporation is:

is:

#### AA ACCOUNTING SOLUTIONS, INC.

DO OCT 20 AM 7: 27
SECHETARY OF STATE
SECHETARY FLORIDA

#### ARTICLE II

The initial post office address of this principal office of this corporation, in the State of Florida

1312 S.E. 1 Street Pompano Beach, Florida 33060

#### ARTICLE III

The corporation shall have perpetual existence.

#### ARTICLE IV

The Registered Resident Agent for the corporation is:

Michelle C. Frigola, Esquire Michelle C. Frigola, P.A. Lighthouse Point Professional Center 5340 N. Federal Highway, Suite 104 Lighthouse Point, Florida 33064

#### 'ARTICLE V

The general nature of the business to be transacted by this corporation is:

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE VI

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares of common stock with a par value of One Dollar (\$1.00) per share.

#### ARTICLE VII

The amount of capital with which this Corporation will begin business is One Thousand Dollars (\$1,000.00).

### ARTICLE VIII

The stockholders may from time to time move the principal office of this corporation to any other address in Florida.

#### ARTICLE IX

This corporation shall have at least one (1) Director initially, but the number of Directors may be increased from time to time, by By-Laws adopted by the stockholders, but shall never be less the one (1).

#### ARTICLE X

The names and post office addresses of the initial Board of Directors and Officers are:

**NAME** 

**ADDRESS** 

POSITION

ANN ATKINS

1312 S.E. 1 Street Pompano Beach, FL 33060 Director/President

#### ARTICLE XI

The name and post office address of each incorporator is:

ANN ATKINS 1312 S.E. 1 Street Pompano Beach, Florida 33060

#### ARTICLE XII

The corporation reserves the right to amend, alter or repeal any provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by law, and all rights conferred upon stockholders herein are granted subject to this reservation. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stock entitled to vote thereon. Further, the corporation reserves the right to provide in the By-Laws for issuance of stock certificates; and, the corporation shall have the right of first refusal to purchase any stock issued by the corporation.

IN WITNESS WHEREOF, we ha	ave hereunto subscribed our names on thi	s 1911 day of
October, 2000.		
Witness L	Ann ATKINS, President	<del></del>
Printed Name  Printed Name		
Paula D. Linetk	in the second of	
Witness		
Printed Name	and a second of the second of	·

STATE OF FLORIDA ) ss.	-
COUNTY OF BROWARD ) ss.	
I hereby certify that on this day, before me, and take acknowledgments, personally appeared ANN AT in and who executed the foregoing instrument, who same, and an oath was not taken. (check one:)  Said person(s) provided identification:  Ha driver License	acknowledged before me that he executed the Said person(s) is/are personally known to me. If the following type of
Notary Seal	Witness my hand and official seal in the County and State last aforesaid this day of day of
My Commission Expires:	
PAULA D. LIRETTE MY COMMISSION # CC 942694 EXPIRES: July 14, 2004 Banded Thu Nobely Pablic Underwriters	Notary Signature  Paula D. Lirette  Printed Name

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#### CERTIFICATE OF RESIDENT AGENT

IN FURTHERANCE OF CHAPTER 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:

FIRST: AA ACCOUNTING SOLUTIONS, INC.

desiring to organize under the Laws of the State of Florida, with its principal place of business as indicated in the Articles of Incorporation, in the County of Broward, State of Florida has named:

Michelle C. Frigola, Esquire Michelle C. Frigola, P.A. Lighthouse Point Professional Center 5340 North Federal Highway, Suite 104 Lighthouse Point, Florida 33064

as its agent to accept service of process within this State.

DO OCT 20 AM 7: 27
SECRETARY OF STATE
SECRETARY OF FLORIDA

#### **ACKNOWLEDGMENT**

Having been made to accept service of process for the above named corporation, at place designated in the Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act, relative to keeping open said office.

Michelle C. Frigola, Esq.