## 2002 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #** P0000098668 1. Entity Name

JUDSON CONLEY LANDSCAPING, INC.

Principal Place of Business

2023 GREENWAY DRIVE

Mailing Address



| SEBRING FL 33870  2. Principal Place of Business                   |                            |   | SEBRING FL 33870  |            |                     |               | 11001/00/                                     |                     |                |              |                        |
|--|----------------------------|---|---|------------|---------------------|---------------|---|---------------------|----------------|--------------|------------------------|
|  |                            |   | 3. Mailing Address  |            |                     |               |   |                     |                |              |                        |
|  |                            |   |   |            |                     |               |   |                     |                |              |                        |
| Suite, Apt. #, etc.  |                            |   | Suite, Apt. #, etc.   |            |                     |               | DO NOT WRITE IN THIS SPACE                    |                     |                |              |                        |
| City & Sta   | ate                        |   | City & State  |            |                     | 4.            | 4. FEI Number 65-1046803 Applied For          |                     |                |              |                        |
| Zip Country  |                            |   | Zip   | l 0- 1     |                     | - 00-10       |   |                     |                |              | lot Applicable         |
|  |                            |   |   |            | Country             |               | 5. Certificate of Status Desired See Required |                     |                |              |                        |
|  | 6. Name and                | Address of Current Re                               | gistered Agent  |            |                     | 7.            | Name and Ad                                   | dress of New R      |                | •            |                        |
| DUOADE   | e cuecon n                 |   |   | İ          | Name                |               |   |                     |                |              |                        |
|  | S, CLIFFORD R              | سينده الجرارات ينسده                                | Street Address (P.O. Box Numl   |            |                     | 3ox Number is | Not Acceptable                                | ·)                  |                |              |                        |
|  | ith Ridgewood<br>Fl 33870  | DK  | · · · · · · · · · · · · · · · · · · ·   |            |                     |               | <del>-</del>                                  |                     | <u>.</u>       |              |                        |
| JEDNING  | I FL 330/U                 |   |   |            |                     |               |   | _                   |                |              |                        |
|  |                            |   |   |            | City FL Zip Code    |               |   |                     |                | et           |                        |
| 8. The above   | e named entity subr        | nits this statement for th                          | e purpose of changing its   | registered | office or regi      | stered ao     | ent, or both, in                              | the State of Flo    |                | <del>ل</del> |                        |
|  |                            |   |   |            | Ü                   | 9             | ,   | Taile Clare of Tio  | · Iou.         |              |                        |
| SIGNATURE  | Signature, hand or printer | d name of registered agent and                      |   |            |                     |               |   |                     |                |              |                        |
| <u> </u>   |                            |   | (1.0.2  |            | Agent signature req | uired when re | einstating)                                   | -                   | DATE           |              |                        |
| <ol> <li>9. This corp.</li> </ol> Tay filing                       | oration is eligible to     | satisfy its Intangible                              | FILE NOW!   | !! FEE IS  | \$ \$150.00         |               | 10. Election                                  | n Campaign Fina     | encina         | <b>65</b> (  |                        |
| Tax filing requirement and elects to do so. (See criteria on back) |                            |   | After May 1, 2002 Fee will be \$550.00  Make Check Payable to Department of Sta |            |                     | 0<br>State    | Trust F                                       | und Contribution    | i.             |              | 00 May Be<br>d to Fees |
| 11. OFFICERS AND D   |                            |   |   |            |                     |               | DITIONGLOU                                    | NOES TO SEE         | · ·            | <u></u>      |                        |
| TITLE  | D                          | 01110211071112                                      | Delete  | TITLE      | r                   | AD            | DITIONS/CHA                                   | ANGES TO OFFI       |                |              |                        |
| NAME   | CONLEY, JUDS               | ON A  |   | NAME       |                     |               |   |                     | I              | Change       | ☐ Addition             |
| STREET ADDRESS   | 2023 GREENWA               |   |   | STREET     | ADDRESS             |               |   |                     |                |              |                        |
| CITY-ST-ZIP  | SEBRING FL 33              | 8/0   |   | CITY-S     | T-ZIP               |               |   |                     |                |              |                        |
| TITLE<br>NAME  | D<br>Conley, Marg          | ADITA C   | ☐ Delete  | TITLE      |                     |               |   |                     | [              | Change       | ☐ Addition             |
| STREET ADDRESS   | 2023 GREENWA               | MANIA C<br>V DRIVE                                  |   | NAME       | ADDRESS             |               |   |                     |                |              |                        |
| CITY-ST-ZIP  | SEBRING FL 33              |   |   | CITY-SI    | ADDRESS<br>[-ZIP    |               |   |                     |                |              | }                      |
| TITLE  |                            |   | ☐ Delete  | TITLE      |                     |               |   |                     |                |              |                        |
| NAME   |                            |   | □ Deloie  | NAME       |                     |               |   |                     | L              | Change       | ☐ Addition             |
| STREET ADDRESS   |                            |   |   | STREET     | ADDRESS             |               |   |                     |                |              | *                      |
| CITY-ST-ZIP  | <u> </u>                   | <u> </u>  |   | CITY-ST    | -ZIP                |               |   |                     |                |              |                        |
| TITLE  |                            |   | ☐ Delete  | TITLE      |                     |               |   |                     |                | Change       | ☐ Addition             |
| NAME<br>STREET ADDRESS   |                            |   |   | NAME       | 1 41                | 2             |   | <del>-</del> · -    | -              | ₹.           |                        |
| CITY-ST-ZIP  |                            |   |   | STREET A   |                     |               |   |                     |                |              |                        |
| TITLE  |                            | <del></del> -                                       | Delete  | TITLE      |                     |               |   | <del>.</del>        |                | 7.01         |                        |
| NAME   |                            |   | r Delete  | NAME       |                     |               |   |                     | L              | _] Change    | Addition               |
| STREET ADDRESS   |                            |   |   | STREET A   | ADDRESS .           |               |   |                     |                |              |                        |
| CITY-ST-ZIP  |                            |   |   | CITY-ST-   | - ZIP               |               |   |                     |                |              |                        |
| TITLE  |                            |   | ☐ Delete  | TITLE      |                     |               |   |                     |                | <br>Change   | Addition               |
| NAME<br>CTREET ADDRESS   |                            |   |   | NAME       |                     |               |   |                     | _              |              | _                      |
| STREET ADDRESS CITY-ST-ZIP   |                            |   |   | STREET A   | Ī                   |               |   |                     |                |              |                        |
|  | artify that the info       | otion or multit - 10 - 11 -                         | <i>I</i> 0.   | CITY-ST-   |                     |               |   |                     |                |              |                        |
| indicated of   | on this report or sup      | acon supplied with this<br>plemental report is true | filing does not qualify for the and accurate and that my                        | ne exemp   | tion stated in S    | Section 1     | 19.07(3)(i), Flo                              | rida Statutes. I fu | urther certify | that the in  | formation              |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.