

TRANSMITTAL LETTER

P00000098227

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

000003428030--5  
-10/18/00--01015--004  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT:

X-TREME VENTURES, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

Troy Ramoaleansingh

Name (Printed or typed)

P.O. Box 012257

Address

MIAMI, FLORIDA 33101

City, State & Zip

(305) 502-8844

Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 OCT 17 PM 1:51

FILED

NOTE: Please provide the original and one copy of the articles.

gy 10/18

# Articles of Incorporation

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 OCT 17 PM 1:51

FILED

## ARTICLE I NAME:

The name of the corporation shall be: **X-treme Ventures, Inc.**

## ARTICLE II PRINCIPAL OFFICE:

The principal place of business shall be: **8945 NW 7th Ave.  
Miami, FL. 33150**

The mailing address shall be:

**P.O. Box 012257  
Miami, FL. 33101**

## ARTICLE III PURPOSE:

The purpose for which the corporation is organized is: **Business Ventures**

## ARTICLE IV SHARES:

The number of shares of stock is: **1500**

## ARTICLE V INITIAL OFFICERS/DIRECTORS:

President: **Troy Rambaransingh**  
Secretary/Treasurer: **Rosa Zapata**

## ARTICLE VI REGISTERED AGENT:

Registered Agent: **Rosa Zapata**  
**444 Brickell Ave., Ste. #601**  
**Miami, FL. 33131**

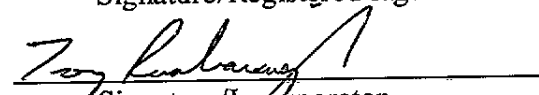
## ARTICLE VII INCORPORATOR:

Incorporator: **Troy Rambaransingh**  
**P.O. Box 012257**  
**Miami, FL. 33101**

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

10/9/00.  
\_\_\_\_\_  
Date

10/9/00  
\_\_\_\_\_  
Date