## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 02, 2008 08:00 A Secretary of State

|   | AIIIOAE  | IVEI OIVI   |  | _                     | rap.                   |                        | 000 00.                                  |  |
|---|--|---|--|-----------------------|------------------------|------------------------|--|--|
| DOCUMENT # P0000098089  1. Entity Name FIT KIDS, CORP.    |  |   |  |                       |                        | Secret                 | ary of S                                 |  |
| Principal Place of Business 9395 SW 40 ST MIAMI, FL 33165 |  | Mailing Address<br>9395 SW 40 ST<br>MIAMI, FL 33165 |  |                       |                        | H bbiib hairi 1888 bb  | 1 1888 8 888 1888 1888 18 18 18 18 18 18 |  |
|   |  |   |  |                       |                        |                        |  |  |
| DO NOT WRITE IN THIS S                                    |  | IN TUIC COA   | m to                                     | 03182008              | No Chg-P               | CR2E034 (              | 11/05)                                   |  |
| i i   |  |   | VE                                       | 4. FEI Numb<br>65-104 |                        |                        | Applied For<br>Not Applicable            |  |
|   |  |   |  | 5. Certificate        | of Status Desired      |                        | 75 Additional ·<br>Required              |  |
|   | 6. Name and Address of Current Re  |   |  |                       |                        |                        |  |  |
| SOOTIN, CONNIE<br>9395 SW 40 ST<br>MIAMI, FL 33165        |  |   |  | n marangan            | NOT W                  | Production of the Pro- |  |  |
| 0 Th h-   | e named entity submits this statement for t  | ha aurana of abanassa da casiate                    | As The property                          | ad agent, or be       | th in the State of Ele | vide Lam famil         | or with and accept                       |  |
| the obliga  | Signature, typed or printed name of registered agent and E NOW!!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00 | 9, Election Campaign Fin                            | red Agent signature required ancing \$5. |                       |                        | DATE                   |  |  |
|   |  | <u> </u>  |  |                       | U00000<br>- 04/14/03-  | - <u>80057-0</u> 2     | <del>5 158,75 -</del>                    |  |
| 10.   | OFFICERS AND D   | RECTORS   |  |                       |                        |                        |  |  |
| TITLE<br>NAME   | SMITH, RHONDA  |   |  |                       |                        |                        |  |  |
| STREET ADDRESS  | 1114 CAPRI STREET  |   |  |                       |                        |                        |  |  |
| CITY-ST-ZIP   | CORAL GABLES, FL 33134   |   |  |                       |                        |                        |  |  |
| TITLE   | VP   |   |  |                       |                        |                        |  |  |
| NAME  | SMITH, RHONDA  |   |  |                       |                        |                        |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                             | 1114 CAPRI STREET<br>CORAL GABLES, FL 33137  |   |  |                       |                        |                        |  |  |
| TITLE   | PD   |   | -  |                       |                        |                        |  |  |
| NAME  | SOOTIN, CONNIE   |   |  |                       |                        |                        |  |  |
| STREET ADDRESS  | 11601 SW 83 TERRACE  |   |  | ma                    | NOTO                   | mirc                   |  |  |
| CITY-ST-7IP   | MIAMI, FL 33173  |   |  | 700 Oxwell (1900)     |                        |                        |  |  |
| TITLE   |  |   |  |                       | THIS Si                | 74C                    |  |  |
| NAME<br>STREET ADDRESS                                    |  |   |  |                       |                        |                        |  |  |
| CITY-ST-ZIP   |  |   |  |                       |                        |                        |  |  |
| TITLE   |  |   |  |                       |                        |                        |  |  |
| NAME  |  |   |  |                       |                        |                        |  |  |
| STREET ADDRESS  | ,  |   | 01.583346                                | Cara Capalaga         |                        |                        |  |  |
| CITY+ST-ZIP   |  | <del></del>   | -  |                       |                        |                        |  |  |
| TITLE   |  |   |  |                       |                        |                        |  |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report of true and accordate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of true eyes accorded to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment purpose according to the property of the propert

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

307-207-0022