Division of Corporations 098030

## Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations Fax Number : (850) 922-4001

From:

Account Name : NATIONS BUSINESS CENTER, INC.

Account Number : 120000000238 Phone

: (305)591-9448

Fax Number

: (305)591-4258

# FLORIDA PROFIT CORPORATION OR P.A.

DAVID PEREZ BOX LUNCH, INC.

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\$78.75

10/17/00

FAX COVER#: (((H00000054826 3)))
ARTICLES OF INCORPORATION

TO: SECRETARY OF STATE, STATE OF FLORIDA, TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of incorporation.

#### ARTICLE 1 NAME

The name of the corporation shall be:

DAVID PEREZ BOX LUN

The principal place of business of this corporation shall be:

6810 SW 7 STREET MIAMI, FL 33144

## ARTICLE 11 NATURE OF BUSINESS

This corporation may engage in any business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

## ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any one time is: 1000.

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#### ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE V OFFICERS DIRECTORS

The names(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are) elected, David J. Perez whom resides at 8025 SW 89th Street, Miami, Florida 33156.

### ARTICLE VI OF INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is(are): David J. Perez, whom resides 8025 SW 89th Street, Miami, Florida 33156.

IN WITNESS WHEREOF, the undersigned incorporator(s) has(have) executed these Articles of Incorporation this \_//\_, day of September, 2000.

Signature (s) of Incorporator(s)

David I. Perez, President/Incorporator/Director/Register Agent

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# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida

- 1. The name of the corporation: DAVID PEREZ BOX LUNCH, INC.
- 2. The name and address of the registered agent and office is:

David J. Perez 8025 SW 89th Street Miami, FL 33156

SIGNATURE

TITLE: Registered Agent

DATE 10/11/00

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325, FLORIDA STATUTES.

SIGNATURE

DATE\_

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