2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

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| Apr | 28, | 200 |)3 | 8:00 | am |
| | | | | Stat | |

| DOCUMENT # P0000097944 1. Entity Name VGISTICS CORPORATION | | | | | Secretary of State 04-28-2003 90134 017 ***158.75 | | | |
|---|---|---|---------------------------------------|--|---|--------|--|--|
| Principal Place of Business 2107 HENDRICKS AVE #250 JACKSONVILLE FL 32207 2. Principal Place of Business | | Mailing Address 2107 HENDRICKS AVE #250 JACKSONVILLE FL 32207 | | | | | | |
| Suite, Apt. #, etc. | | | | | | | | |
| | | Suite, Apt. #, etc. | <u></u> | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | | 4. FEI Number 59-3679716 Applied For Not Applied | | | |
| Zip | Country | Zip | Country | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New Registered Agent | | | |
| | | | Name | Rn | Non, I Mark | | | |
| SCHUMANN, JAY A 107 TURTLE WALK PONTE VEDRA BEACH FL 32082 | | | Street | Street Address (F.O. Box Number is Not Acheptable) | | | | |
| | name i entity submits this statement for | or the purpose of changing its r | City egistered office | | red agent, or both, in the State of Florida. I am familiar with, and acce | pt | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | T. MARK and title if applicable. (NOTE: | - Zubi Registered Agent sign | | d when reinstating) DATE | | | |
| Afte | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Fiorlda Department o | f State | . — | | 9. Election Campaign Financing \$5.00 May Br Trust Fund Contribution. Added to Fees | e | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | \Box | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P SCHUMANN, JAY A 2107 HENDRICKS AVE JACKSONVILLE FL 32207 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | S | ☐ Change ☐ Addit | ion | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P. BIN, I. MARK S107 Hendrich Ava Jacksonville, FL | □ Delete 32207 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change Addit | ion | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change Additi | ion | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3 | ☐ Change ☐ Addit | ion | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addith | ion | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reviewer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

<u>GN:A</u>TURE REQUIRED GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR