

FILED  
Apr 28, 2003 8:00 am  
Secretary of State

04-28-2003 91300 043 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                  |                                                                                                                                         |                                                                                   |         |                 |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|-----------------|-------------|
| <b>DOCUMENT # P00000097942</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                  |                                                                                                                                         |  |         |                 |             |
| 1. Entity Name<br><b>THE WORLD TILES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                  |                                                                                                                                         |                                                                                   |         |                 |             |
| Principal Place of Business<br>1170 W 74 STREET<br>HIALEAH, FL 33014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                  | Mailing Address<br>692 WEST 29ST #9<br>HIALEAH, FL 33012                                                                                |                                                                                   |         |                 |             |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                  | 3. Mailing Address                                                                                                                      |                                                                                   |         |                 |             |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                  | Suite, Apt. #, etc.                                                                                                                     |                                                                                   |         |                 |             |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                  | City & State                                                                                                                            |                                                                                   |         |                 |             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Country          | Zip                                                                                                                                     |                                                                                   | Country |                 |             |
| 4. FEI Number<br><b>65-1048163</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                  |                                                                                                                                         | Applied For<br>Not Applicable                                                     |         |                 |             |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                  |                                                                                                                                         | 8.75 Additional Fee Required                                                      |         |                 |             |
| 6. Name and Address of Current Registered Agent<br><br><b>BLANCO, JULIO</b><br>1170 W 74 STREET<br>HIALEAH, FL 33014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                   |         |                 |             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                  |                                                                                                                                         |                                                                                   |         |                 |             |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title (if applicable) (NOTE: Registered Agent's signature required when withdrawing)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                  |                                                                                                                                         |                                                                                   |         |                 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                         |                                                                                   |         |                 |             |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                   |         |                 |             |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME          | STREET ADDRESS   | CITY-ST-ZIP                                                                                                                             | TITLE                                                                             | NAME    | STREET ADDRESS  | CITY-ST-ZIP |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BLANCO, JULIO | 1170 W 74 STREET | HIALEAH, FL 33014                                                                                                                       |                                                                                   |         |                 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                  |                                                                                                                                         |                                                                                   |         |                 |             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                  |                                                                                                                                         |                                                                                   |         |                 |             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |               |                  |                                                                                                                                         | 4/23/03                                                                           |         | 305-887-4125    |             |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                  |                                                                                                                                         | Date                                                                              |         | Daytime Phone # |             |

11024058



☐ CHECK HERE IF MAKING CHANGES

CFR2034 (10/02)